

BIBLIOGRAPHY

Patristic Sources: Original and Translations

- Ambrose, *On the Belief in the Resurrection*, Nicene Post-Nicene Fathers X (hereafter NPNF), Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, repr. 1991).
- Ambrose, *On the Christian Faith*, NPNF X, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, repr. 1991).
- Ambrose, *On the Holy Spirit*, NPNF X, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, repr. 1991).
- Athanasius the Great, *On the Incarnation* (Calif Willits, Eastern Orthodox Books, n.p.).
- Athanasius, *Contra Gentes*, Robert W. Thomson ed. & trans., (Oxford: The Clarendon Press, 1971).
- Athanasius, *De Incarnatione*, Robert W. Thomson ed. & trans., (Oxford: The Clarendon Press, 1971).
- Athanasius, *De Synodis*, NPNF IV, 2nd Series, Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1978).
- Athanasius, *Four Discourses Against Arians*, Discourse I, NPNF IV, Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1978).
- Athanasius, *On the Incarnation of the Word*, NPNF IV, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, repr. 1991).
- Athanasius, *Oratioii Contra Arianos*, Patrologia Greca 26 (hereafter PG) (Paris: Migne publishing Company, 1887).
- Athanasius, *Incarnation of the Word*, NPNF IV, 2nd Series, Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1978).
- Augustine, *On the Psalms*, NPNF VIII, Philip Schaff (ed.) First seires, (Peabody, MA: Hendrickson Publishers, ²1995).
- Augustine, *On the Trinity*, Book I, NPNF III, 1st Series, Philip Schaff (ed.) (Grand Rapids, MI: Eerdmans, 1993).
- Augustine, *On the Trinity*, Book II, NPNF III, 1st Series, Philip Schaff (ed.) (Grand Rapids, MI: Eerdmans, 1978).

- Augustine, *The Trinity*, The Fathers of the Church, Stephen McKenna trans., (Washington, D.C: The Catholic University of America Press, 1970).
- Basil, *Contra Sabellianos*, PG 31 (Paris: Migne Publishing Company, 1885).
- Basil, *De Spiritu Sancto, The Treatise De Spiritu Sancto*, Blomfield Jackson trans., NPNF VIII, 2nd Series (Grand Rapids, MI: Eerdmans, 1978).
- Basil, *Hexaemeron*, NPNF VIII 2nd Series (Grand Rapids, MI: Eerdmans, 1978).
- Basil, *Letters XXXVIII*, Philip Schaff & Henry Wace (eds.) NPNF VIII, 2nd Series (New York, NY: The Christian Literature Company, 1895).
- Basil, *On the Holy Spirit*, David Anderson trans., *St. Basil the Great on the Holy Spirit* (Crestwood, NY: St. Vladimir's Seminary Press, 1980).
- Basil, *The Letters VII*, NPNF VIII (Grand Rapids, MI: Eerdmans, 1978).
- Clement of Alexandria, *Christ the Educator*, Book I, Simon P. Wood trans., The Fathers of the Church XXIII (Washington, D.C: The Catholic University of America Press, 1954).
- Clement of Alexandria, *The Stromata 5, Ante-Nicene Fathers II* (hereafter ANF), Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Clement of Alexandria, *The Writings of Clement of Alexandria, The Miscellanies, Book II* trans., William Wilson, Vol. II, *Ante-Nicene Christian Library: Translations of the Writings of the Fathers*, Alexander Roberts & James Donaldson (eds.) (Edinburgh: George Street, T&T Clark, 1869).
- Cyril of Alexandria, *De Sancto Spiritu*, PG 75 (Paris: Migne Publishing Company, 1885).
- Cyril of Alexandria, *First Letter to Succensus 9*, Cyril of Alexandria: Select Letters, Lionel R. Wickham ed. & trans., Oxford Early Christian Texts (Oxford: The Clarendon Press, 1983).
- Cyril of Jerusalem, "Catechesis XVII, On the Holy Spirit" (2), Leo P. McCauley & Anthony A. Stephenson trans., *The Works*

- of Saint Cyril of Jerusalem* Vol. 2, The Fathers of the Church Vol. 61 (Washington, D.C: The Catholic University of America Press, 1969).
- Cyril of Jerusalem, “Lenten Lectures (Catechesis)” I. 2, Leo P. McCauley trans., *The Works of Saint Cyril of Jerusalem* Vol.I, The Fathers of the Church Vol. 61 (Washington, D.C: The Catholic University of America Press, 1969).
- Cyril of Jerusalem, “Mystagogical Catechesis II (On the Rites of Baptism),” F.L. Cross (ed.) R.W. Church trans., *St. Cyril of Jerusalem’s Lectures on the Christian Sacraments* (London: SPCK, 1951).
- Cyril of Jerusalem, “Mystagogical Catechesis V (On the Eucharistic Rite),” F. L. Cross (ed.) R.W. Church trans., *St. Cyril of Jerusalem’s Lectures on the Christian Sacraments* (London: SPCK, 1951).
- Cyril of Jerusalem, *Catechetical Lectures, On the Mysteries*, Lecture 23 NPNF VII, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, 1978).
- Cyril of Jerusalem, *Catechetical Lectures: On the Sacred Liturgy and Communion*, NPNF VII, Philip Schaff & Henry Wace (eds.) 2nd Series (Edinburgh: T&T Clark, 1978).
- Cyril of Jerusalem, *Mystagogical Lecture* II. 7-8, trans., Leo P. McCauley & Anthony A. Stephenson, *The Fathers of the Church* Vol. 64 (Washington D.C: The Catholic University of America Press, 1970).
- Cyril of Jerusalem, *Mystagogical Lecture* IV, The Eucharist, Leo P. McCauley & Anthony A. Stephenson trans., *The Works of Saint Cyril of Jerusalem* Vol. II (Washington D.C: The Catholic University of America Press, 1970).
- Cyril of Jerusalem, *Mystagogical Lecture* V, The Eucharist (II): The Liturgy, Leo P. McCauley & Anthony A. Stephenson trans., *The Works of Saint Cyril of Jerusalem* Vol. II (Washington D.C: The Catholic University of America Press, 1970).
- Dionysius the Areopagite, *De Mystica Theologia* 1, PG 3 (Paris: Migne Publishing Company, 1857).
- Dionysius the Areopagite, *The Divine Names* (Brook: The Shrine of Wisdom, trans. & ed., 1957).

- Ephrem the Syrian, *The Pearl Seven Hymns on the Faith* Morris J.B., trans., NPNF XIII, 2nd Series (Grand Rapids, MI: Eerdmans Publishing Company, 1979).
- Gregory Nazianzen, *The Fourth Theological Oration*, NPNF VII, Philip Schaff & Henry Wace (eds.) 2nd Series (Grand Rapids, MI: Eerdmans, 1996).
- Gregory Nazianzen, *The Second Oration on Easter*, NPNF VII Philip Schaff & Henry Wace (eds.) 2nd Series (Grand Rapids, MI: Eerdmans, 1996).
- Gregory Nazianzen, *A Preliminary Discourse Against the Eunomians*, NPNF VII, Philip Schaff & Henry Wace (eds.) 2nd Series (Grand Rapids, MI: Eerdmans, 1996).
- Gregory Nazianzen, *Introduction to the "Theological" Orations*, NPNF VII, Philip Schaff & Henry Wace (eds.) 2nd Series (Edinburgh: Eerdmans, 1978).
- Gregory Nazianzen, *On the Theophany*, NPNF VIII, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: Eerdmans, 1978).
- Gregory Nazianzen, *Oratio* 30, PG 35 (Paris: Migne Publishing Company, 1885).
- Gregory Nazianzen, *Oration* XX. 7, PG 35 (Paris: Migne Publishing Company, 1885).
- Gregory Nazianzen, *The First Theological Orations*, NPNF VII, Philip Schaff & Henry Wace (eds.) 2nd Series (Edinburgh: Eerdmans, 1978).
- Gregory Nazianzen, *The Fourth Theological Oration*, NPNF VII, Philip Schaff & Henry Wace (eds.) (New York: The Christian Literature Company, 1894).
- Gregory Nazianzen, *The Second Theological Oration* 28, NPNF VII, 2nd Series (Grand Rapids, MI: Eerdmans, 1955).
- Gregory of Nyssa, *Against Eunomius Book I*, NPNF V, 2nd Series Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Gregory of Nyssa, *On "Not Three Gods"*, NPNF V, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).

- Gregory of Nyssa, *On the Baptism of Christ*, NPNF V, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).
- Gregory of Nyssa, *On Virginity*, NPNF V, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).
- Gregory of Nyssa, *Against Eunomius* 5.2. William Moore & Henry Austin Wilson trans., NPNF V, 2nd Series (Grand Rapids, MI: Eerdmans, 1979).
- Gregory of Nyssa, *Against Eunomius* Book II, NPNF V, 2nd Series Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Gregory of Nyssa, *Against Eunomius* Book III, NPNF V, Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Gregory of Nyssa, *Against Eunomius* V, NPNF V 2nd Series Philip Schaff & Henry Wace (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Gregory of Nyssa, *De Beatitudinibus*, Oratio VII, PG 44 (Paris: Migne Publishing Company, 1863).
- Gregory of Nyssa, *De Instituto Christiano*, PG 46 (Paris: Migne Publishing Company, 1885).
- Gregory of Nyssa, *De Virginitate*, PG 46 (Paris: Migne Publishing Company, 1885).
- Gregory of Nyssa, *On the Holy Spirit*, NPNF V, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).
- Gregory of Nyssa, *On the Holy Spirit: Against the Followers of Macedonius*, NPNF V, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).
- Gregory of Nyssa, *On the Holy Trinity*, NPNF V, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).
- Gregory of Nyssa, *On the Making of Man* XVI, NPNF V, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).

- Gregory of Nyssa, *On the Soul and the Resurrection*, NPNF V, 2nd Series, Philip Schaff & Henry Wace (eds.) (Edinburgh: T&T Clark, Grand Rapids, MI: Eerdmans, 1994).
- Gregory of Nyssa, *The Great Catechism* 39, William Moore and Henry Austin Wilson trans., NPNF V, 2nd Series (Grand Rapids, MI: Eerdmans, 1979).
- Gregory of Nyssa, *The Life of Moses*, Abraham J. Malherbe & Everett Ferguson trans., (New York: Paulist Press, 1978).
- Gregory of Nyssa, *In Hexaemeron explication apologetica*, PG 44 (Paris: Migne Publishing Company, 1863).
- Irenaeus, *Against Heresies* I, ANF 1, Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Irenaeus, *Against Heresies* III, ANF I, Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Irenaeus, *Against Heresies* IV, ANF I, Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Irenaeus, *Against Heresies* V, ANF I, Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Ireneaus, *Against Heresies* II, ANF I, Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- John Chrysostom, Paul W. Harkins trans., "Baptismal Instructions," *Ancient Christian Writers* 31 (Westminster, MD: Newman Press, 1963) 52-53.
- John Chrysostom, *The Epistle to the Romans* Homily 12, NPNF XI, 1st Series (Grand Rapids, MI: Eerdmans, 1979).
- John of Damascus, *On the Divine Images: Three Apologies against Those Who Attack Divine Images*, David Anderson trans., (Crestwood, NY: St. Vladimir's Seminary Press, 2000).
- John of Damascus, *Orthodox Faith*, Book III, The Fathers of the Church 37, Bernard M. Peebles *et. al.*, (eds.) Frederic H. Chase trans., (Washington D.C., The Catholic University of America Press, 1958, rep. 1970).
- John of Damascus, *Orthodox Faith*, Book IV, The Fathers of the Church 37, Bernard M. Peebles *et. al.*, (eds.) Frederic H. Chase trans., (Washington D.C., The Catholic University of America Press, 1958 rep. 1970).

- John of Damascus, *Three Treatises on the Divine Images* I, Andrew Louth trans., (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- John of Damascus, *Three Treatises on the Divine Images* III, Andrew Louth trans., (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- John of Damascus, *Orthodox Faith*, Book I, Saint John of Damascus, Frederic H. Chase trans., *The Fathers of the Church* 37, (Washington, D.C: The Catholic University of America Press, 1958, rep. 1970).
- Macarius of Egypt, *Spiritual Homilies* 37, PG 34 (Paris: Migne Publishing Company, 1903).
- Maximus the Confessor, *Ad Thalassium* 22: *On Jesus Christ and the End of the Ages*, Paul M. Blowers & Robert Louis Wilken trans., *On the Cosmic Mystery of Jesus Christ: Selected Writings from Maximus the Confessor*, John Behr (ed.) Popular Patristic Series (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- Maximus the Confessor, *Ad Thalassium* 6: *On the Grace of the Holy Baptism*, Paul M. Blowers & Robert Louis Wilken trans., *On the Cosmic Mystery of Jesus Christ: Selected Writings from Maximus the Confessor*, John Behr (ed.) Popular Patristic Series (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- Maximus the Confessor, *Ad Thalassium* 60: *On the Cosmic Mystery of Jesus Christ*, Paul M. Blowers & Robert Louis Wilken trans., *On the Cosmic Mystery of Jesus Christ: Selected Writings from Maximus the Confessor*, John Behr (ed.) Popular Patristic Series (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- Maximus the Confessor, *Ambigua* 105, PG 91 (Paris: Migne Publishing Company, 1863).
- Maximus the Confessor, *Centuries on Charity* II. 48, Polycarp Sherwood trans., Johannes Quasten & Joseph C. Plumpe (eds.) *Ancient Christian Writers* 21 (Mahwah/NY: The Newman Press, 1955).

- Maximus the Confessor, *Chapters on Knowledge* 4, Selected Writings, George C. Berthold trans., The Classics of Western Spirituality (Mahwah, NY: Paulist Press, 1985).
- Maximus the Confessor, *Commentary on the Our Father* 5, Selected Writings, George C. Berthold trans., The Classics of Western Spirituality (Mahwah, NY: Paulist Press, 1985).
- Maximus the Confessor, *Mystagogia, Epistolae Praeviae*, PG 91 (Paris: Migne Publishing Company, 1863).
- Maximus the Confessor, Polycarp Sherwood trans., *The Ascetic Life: The Four Centuries on Charity* Johannes Quasten & Joseph C. Plumpe (eds.) Ancient Christian Writers 21 (Mahwah/NY: The Newman Press, 1955).
- Maximus the Confessor, *Questiones ad Thalassium de Scriptura Sacra* 15, PG 90 (Paris: Migne Publishing Company, 1863).
- Maximus the Confessor, *Questiones Ad Thalassium* XXII, PG 90, R.P. Franc Combefis (Paris: J.P. Migne, 1865).
- Maximus the Confessor, *The Church's Mystagogy* 5, Selected Writings, George C. Berthold trans., (Mahwah, NY: Paulist Press, 1985).
- Maximus the Confessor, *To Thalassios: On Various Questions* 63, PG 90 (Paris: J.P. Migne, 1865).
- Origen, *De Principiis*, Book III. VI, Alexander Roberts & James Donaldson (eds.) ANF IV (Edinburgh: Eerdmans, T&T Clark, 1994).
- Origen, *On First Principles*, G. W. Butterworth trans., Henri De Lubac (ed.) (New York: Harper & Row Publishers, 1966).
- Origen, *Against Celsus* IV. 7, Alexander Roberts & James Donaldson (eds.) ANF IV (Edinburgh: Eerdmans, T&T Clark, 1994).
- Tertullian, *On Baptism*, S. Thelwall trans., Alexander Robert & James Donaldson (eds.) ANF III (Grand Rapids, MI: Eerdmans, 1996).
- The Mystical Theology of Dionysius the Areopagite* (London: The Shrine of Wisdom, 1945).

Ancient Philosophers

- Aristotle, *De Anima (On the Soul)* II, J. A. Smith trans., Richard McKeon, (ed.) *The Basic Works of Aristotle* (New York: Random House, 1941).
- Aristotle, *De Anima (On the Soul)*, Hugh Lawson-Tancred (London, Penguin, 1986).
- Aristotle, *De Anima* III, J.A. Smith trans., Richard McKeon, (ed.) *The Basic Works of Aristotle* (New York: Random House, 1941).
- Aristotle, *Metaphysics* V, Richard McKeon (ed.) *The Basic Works of Aristotle* (New York: Random House, 1941).
- Plato, *Phaedo*, G.M.A. Grube trans., John M. Cooper (ed.) *Plato: Complete Works* (Indanapolis/Cambridge, Hackett Publishing Company, 1997).
- Plato, *Phaedrus*, Alexander Nehamas & Paul Woodruff trans., John M. Cooper (ed.) *Plato: Complete Works* (Indanapolis/Cambridge, Hackett Publishing Company, 1997).
- Plato, *Timaeus*, Donald J. Zeyl trans., John M. Cooper (ed.) *Plato: Complete Works* (Indanapolis/Cambridge, Hackett Publishing Company, 1997).
- Plotinus, *The Enneads* I, Stephen MacKenna trans., (London: Faber and Faber Ltd., 1969).
- Plotinus, *The Enneads* II, Stephen MacKenna trans., (London: Faber and Faber Ltd., 1969).
- Plotinus, *The Enneads* III, Stephen MacKenna trans., (London: Faber and Faber Ltd., 1969).
- Plotinus, *The Enneads* IV, Stephen MacKenna trans., (London: Faber and Faber Ltd., 1969).
- Plotinus, *The Enneads* V, Stephen MacKenna trans., (London: Faber and Faber Ltd., 1969).
- Plotinus, *Enneads* IV, G. P. Goold (ed.) A.H. Armstrong trans., (London: Harvard University Press, 1984).
- Plotinus, *Enneads* VII, G.P. Goold (ed.) A.H. Armstrong trans., (London: Harvard University Press, 1988).

Books

- Abbott, Walter M. (ed.), "Sacrosanctum Concilium," *The Documents of Vatican II* (London: Chapman, 1967).
- Abraham, C. A. ed. & trans., *The Divine Liturgy of the Syro-Malankara Church* (Trivandrum: Malankara Academy, 1986).
- Abū Qurrah, Theodore, *A Treatise on the Veneration of the Holy Icons*, Sidney H. Griffith trans., (Leuven: Peeters, 1997).
- Afonsky, Gregory, *Christ and the Church: In Orthodox Teaching and Tradition* (Crestwood, NY: St. Vladimir's Seminary Press, 2001).
- Aghiorgoussis, Maximos, *In the Image of God: Studies in Scripture, Theology, and Community* (Brookline, MA: Holy Cross Orthodox Press, 1999).
- Alfeyev, Hilarion, *St. Symeon the New Theologian and Orthodox Tradition*, Oxford Early Christian Studies (Oxford, NY: Oxford University Press, 2000).
- Allchin, A. M., *The Kingdom of Love and Knowledge: The Encounter Between Orthodoxy and the West* (New York, NY: The Seabury Press, 1982).
- Allen, Joseph J. (ed.), *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981).
- Anatolios, Khaled, *Athanasius, The Early Church Fathers*, Carol Harrison (ed.) (London & New York: Routledge, 2004).
- Anatolios, Khaled, *Athanasius: The Coherence of his thought* (London & New York: Routledge, 1998).
- Andreopoulos, Andreas, *Metamorphosis: The Transfiguration in Byzantine Theology and Iconography* (Crestwood, NY: St. Vladimir's Seminary Press, 2005).
- Armstrong, A. H., *The Cambridge History of Later Greek and Early Medieval Philosophy* (Cambridge: Cambridge University Press, 1967).
- Arseniev, Nicholas, *Revelation of Life Eternal: An Introduction to the Christian Message* (Crestwood, NY: St. Vladimir's Seminary Press, 1982).

- Atkins, Gaius, G., *The Making of the Christian Mind* (New York, NY: Doubleday, 1929).
- Ayres, Lewis, *Nicaea and its Legacy: An Approach to Fourth-Century Trinitarian Theology* (New York, NY: Oxford University Press, 2004, 2006).
- Badcock, Gary D., *Light of Truth & Fire of Love: A Theology of the Holy Spirit* (Grand Rapids, MI: Cambridge, UK: William B. Eerdmans, 1997).
- Balas, David L., *Metousia Theou: Man's Participation in God's Perfections According to Saint Gregory of Nyssa*, *Studia Anselmiana* 55 (Rome: Herder, 1966).
- Barr, William R., & Yocom, Rena M. (ed.), *The Church in the Movement of the Spirit* (Grand Rapids, MI: Eerdmans, 1994).
- Bartos, Emil, *Deification in Eastern Orthodox Theology: An Evaluation and Critique of the Theology of Dumitru Stăniloae*, *Paternoster Biblical and Theological Monograph* (Cumbria, U.K: Paternoster Press, 1999).
- Bathrellos, Demetrios, *The Byzantine Christ: Person, Nature, and Will in the Christology of St. Maximus the Confessor*, Gillian Clark & Andrew Louth (eds.) *Oxford Early Christian Studies* (Oxford, NY: Oxford University Press, 2004).
- Benz, Ernst, *The Eastern Orthodox Church: Its Thought and Life*, Richard & Clara Winston trans., (Garden City, NY: Doubleday, 1963).
- Berkhof, Hendrikus, *The Doctrine of the Holy Spirit* (Richmond, VA: John Knox Press, 1964).
- Berthold, George C. trans., *The Four Hundred Chapters on Love*, Third Century 25, Maximus the Confessor: Selected Writings (Mahwah, NJ: Paulist Press, 1985).
- Bilaniuk, Petro B.T., *Theology and Economy of the Holy Spirit: An Eastern Approach*, *Placid Lectures Series 2* (Bangalore: Dharmaram Publications, 1980).
- Binns, John, *An Introduction to the Christian Orthodox Churches* (Cambridge: Cambridge University Press, 2002).
- Blowers, Paul M., & Wilken, Robert Louis trans., John Behr (ed.) *On the Cosmic Mystery of Jesus Christ: Selected Writings from St. Maximus the*

- Confessor*, Popular Patristics Series (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- Bobrinskoy, Boris, *The Mystery of the Trinity: Trinitarian Experience and Vision in the Biblical and Patristic Tradition*, Anthony P. Gythiel trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1999).
- Bobrinskoy, Boris, *The Compassion of the Father*, Anthony G. Gythiel trans., (Crestwood, NY: St. Vladimir's Seminary Press, 2003).
- Boff, Leonardo, *Liberating Grace* (Maryknoll, NY: Orbis, 1981).
- Boff, Leonardo, *The Trinity and Society*, Paul Burns trans., Liberation and Theology Series (Tunbridge Wells: Burns and Oates, 1998).
- Boff, Leonardo, *Holy Trinity, Perfect Community*, Philip Berryman trans., (New York, NY: Orbis, 2000).
- Bono, Agostino, trans., *The Holy Spirit: Lord and Giver of Life*, Prepared by the Theological – Historical Commission for the Great Jubilee of the Year 2000 (New York: A Crossroad Herder Book, The Crossroad Publishing Company, 1998).
- Bouyer, Louis, Charles Underhill Quinn trans., *The Church of God: Body of Christ and Temple of the Spirit* (Chicago: Franciscan Herald Press, 1982).
- Bouyer, Louis, *Cosmos: The World and the Glory of God* Pierre de Fontnouvelle trans., (Petersham, MA: St. Bede's Publications, 1988).
- Bouyer, Louis, Illtyd Trethowan trans., *The Christian Mystery: From Pagan Myth to Christian Mysticism* (Edinburgh: T&T Clark, 1990).
- Bracken, Joseph A., *The One in the Many: A Contemporary Reconstruction of the God-World Relationship* (Grand Rapids, MI: Eerdmans, 2001).
- Bria, Ion (ed.), *Martyria/Mission: The Witness of the Orthodox Churches Today* (Geneva: WCC, 1980).
- Brock, Sebastian P., *Holy Spirit in the Syrian Baptismal Tradition*, The Syrian Churches Series 9 (ed.), Jacob Vellian (Pune: Antia Printers, 1998).

- Brooks, Oscar S., *The Drama of Decision: Baptism in the New Testament* (Peabody, MA: Hendrickson Publishers, 1987).
- Bulgakov, Sergius, *The Comforter*, Boris Jakim trans., (Grand Rapids, MI: Eerdmans, 2004).
- Burgess, Stanley M., *The Holy Spirit: Ancient Christian Traditions* (Peabody, MA: Hendrickson Publishers, 1984).
- Burgess, Stanley M., *The Holy Spirit: Eastern Christian Traditions* (Peabody, MA: Hendrickson, 1989).
- Cabasilas, Nicholas, *A Commentary on the Divine Liturgy*, Hussey J.M., & McNulty P.A. trans., (London: SPCK, 1960).
- Cabasilas, Nicholas, *The Life in Christ*, Carmino J. deCatanzaro trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1974).
- Cairns, David, *The Image of God in Man* (London, Collins, 1973).
- Calivas, Alkiviadis C., *Essays in Theology and Liturgy*, Theology: The Conscience of the Church Vol.1 (Brookline, MA: Holy Cross Orthodox Press, 2002).
- Cantalamessa, Raniero, *The Eucharist Our Sanctification*, Frances Lonergan Villa trans., (Collegeville, MN: The Liturgical Press, 1993).
- Catechism of the Catholic Church* (Bangalore: Theological Publications in India, 1994).
- Catechism of the Catholic Church*, 2nd ed. (Citta del Vaticano: Libreria editrice Vaticana, 1994).
- Chauvet, Louis-Marie, *Symbol and Sacrament: A Sacramental Reinterpretation of Christian Existence*, Patrick Madigan & Madeleine Beaumont trans., (Collegeville, MN: The Liturgical Press, 1995).
- Chauvet, Louis-Marie, *The Sacraments: The Word of God at the Mercy of the Body* (Collegeville, MN: The Liturgical Press, ¹1997, 2001).
- Chrysavgis, John (ed.), *Cosmic Grace Humble Prayer: The Ecological Vision of the Green Patriarch Bartholomew I* (Grand Rapids, MI: Eerdmans, 2003).
- Chrysavgis, John, *The Light Through Darkness: The Orthodox Tradition*, Traditions of Christian Spirituality Series, Philip Sheldrake (Series ed.) (Maryknoll, NY: Orbis Books, 2004).
- Clendenin, Daniel B., *Eastern Orthodox Christianity: A Western Perspective* (Grand Rapids, MI: Baker Books, 2005).

- Cockin, F. A., *God in Action: A Study in the Holy Spirit* (Edinburgh: Penguin Books, 1961).
- Coffey, David, *Deus Trinitas: The Doctrine of the Triune God* (New York, NY: Oxford University Press, 1999).
- Collins, Paul M., *Trinitarian Theology: West and East, Karl Barth, the Cappadocian Fathers, and John Zizioulas* (Oxford: Oxford University Press, 2001).
- Comblin, José, *The Holy Spirit and Liberation*, Paul Burns trans., (New York: Orbis Books, Burns & Oats, 1989).
- Congar, Yves, *The Word and the Spirit* (New York: Harper and Row, 1984).
- Cooke, Bernard J., *Christian Sacraments and Christian Personality* (New York: Image Books, 1965).
- Cooke, Bernard J., *Sacraments & Sacramentality* (Mystic, CT: Twenty-Third Publications, 1983).
- Cooper, Adam G., *The Body in Maximus the Confessor: Holy Flesh, Wholly Deified*, The Oxford Early Christian Studies (Oxford, NY: Oxford University Press, 2005).
- Copleston, Frederick, *A History of Philosophy Vol. 1, Greece and Rome* (Mahwah, NJ: Paulist Press, 1946).
- Corbon, Jean, *The Wellspring of Worship*, Matthew J. O'Connell trans., (Original French edition *Liturgie de Source*, 1980, San Francisco: Ignatius Press, ²2005).
- Cosgrove, Charles H., *The Cross and the Spirit: A Study in the Argument and Theology of Galatians* (Macon, GA: Mercer University Press, 1988).
- Crisp, Oliver D., *Divinity and Humanity: The Incarnation Reconsidered*, Current Issues in Theology (New York: Cambridge University Press, 2007).
- Cronin, Kevin M., *Kenosis: Emptying Self and the Path of Christian Service* (Rockport, MA: Element Books Ltd., 1992).
- Cunliffe-Jones, Hubert, *Christian Theology since 1600* (London: Duckworth, 1970).
- Cupitt, Don, *Creation Out of Nothing* (Philadelphia: Trinity Press International, 1990).

- | | |
|--|--|
| d'Eypernon, Taymans, | <i>The Blessed Trinity and the Sacraments</i> (Dublin: Newman Press, 1961). |
| Dalmaï, Ir  n  -Henri, | <i>The Eastern Liturgies</i> (London: Burns and Oates, 1960). |
| Danielou, Jean, | <i>God and the Ways of Knowing</i> , Walter Roberts trans., (New York: Meridian Books, 1957). |
| Danker, Frederick William (ed.), | <i>A Greek-English Lexicon of the New Testament and Other Early Christian Literature</i> , 3 rd ed. (Chicago & London: The University of Chicago Press, 1957, repr. 2000). |
| De Lubac, Henri, | <i>Catholicism: A Study of Dogma in Relation to the Corporate Destiny of Mankind</i> , Lancelot Sheppard trans., (New York: Burns, Oates & Washbourne, 1950). |
| De Lubac, Henri, | <i>The Discovery of God</i> , Alexander Dru trans., (New York: P.J. Kenedy & Sons, 1960). |
| Delitzsch, Franz & Keil, Karl Friedrich, | <i>The Twelve Minor Prophets</i> , Clark's Foreign Theological Library 17 (Edinburgh: T&T Clark, 1893). |
| Dimock, Giles, | <i>101 Questions and Answers on the Eucharist</i> (New York/Mahwah, NJ: Paulist Press, 2006). |
| Duckworth, H.T. F., | <i>Greek Manuals of Church Doctrine</i> (London: Rivingtons, 1901). |
| Dupr  , Louis, | <i>The Other Dimension: A Search for the Meaning of Religious Attitude</i> (Garden City, NY: Doubleday, 1972). |
| Dupuis, Jacques, | <i>Who Do You Say I Am? Introduction to Christology</i> (Maryknoll, NY: Orbis, 1994). |
| Easton, Burton Scott, trans., | <i>The Apostolic Tradition of Hippolytus</i> (Cambridge: Cambridge University Press, 1934). |
| Edwards, Denis, | <i>Breath of Life: A Theology of the Creator Spirit</i> (Maryknoll, NY: Orbis Books, 2004). |
| Evagrius Ponticus, | Jeremy Driscoll trans., <i>Ad Monachos</i> , Ancient Christian Writers 59, Dennis D. McManus (ed.) (New York/Mahwah, N.J: The Newman Press, 2003). |
| Evdokimov, Paul, | <i>The Sacrament of Love: The Nuptial Mystery in the Light of the Orthodox Tradition</i> , Anthony P. Gythiel & Victoria Steadman trans., (New York: St. Vladimir's Seminary Press, 1985, 3 rd 2001). |

- Fairbairn, Donald, *Eastern Orthodoxy through Western Eyes* (Louisville, KY: Westminster John Knox Press, 2002).
- Fairbairn, Donald, *Grace and Christology in the Early Church*, Oxford Early Christian Studies, Clark Gillian & Andrew Louth (eds.) (New York, NY: Oxford University Press, 2003).
- Farrell, Joseph P., *Free Choice in St. Maximus the Confessor* (South Canaan, PA: St. Tikhon's Seminary Press, 1989).
- Farrelly M., John, *Predestination, Grace, and Free Will* (Westminster, MD: Newman, 1964).
- Fatula, Mary Ann, *The Holy Spirit: Unbounded Gift of Joy* (Collegeville, MN: Liturgical Press, 1998).
- Ferguson, John, *Clement of Alexandria* (New York: Twayne Publishers, 1974).
- Fisch, Thomas (ed.), *Liturgy and Tradition: Theological Reflection of Alexander Schmemmann* (Crestwood, NY: St. Vladimir's Seminary Press, 1990).
- Florovsky, Georges, *Bible, Church, Tradition: An Eastern Orthodox View* Vol.1, The Collected Works of Florovsky (Belmont, MA: Nordland, 1972).
- Florovsky, Georges, *Creation and Redemption* Vol. 3, Collected Works Florovsky Georges Series (Belmont, MA: Nordland, 1976).
- Florovsky, Georges, *The Eastern Fathers of the Fourth Century*, Vol 7, Richard S. Haugh (ed.) Catherine Edmunds trans., (Buchervertriebsanstalt: Vaduz, 1987).
- Fortescue, Adrian, *The Orthodox Eastern Church* (London: Catholic Truth Society, 1969).
- Fox, Matthew (ed.), *Hildegard of Bingen's Book of Divine Works with Letters and Songs* (Sancta Fe: Bear, 1985).
- Fox, Patricia A., *God as Communion: John Zizioulas, Elizabeth Johnson, and the Retrieval of the Symbol of the Triune God* (Collegeville, MN: The Liturgical Press, 2001).
- Fransen, Piet, *The New Life of Grace*, Georges Dupont trans., (London: Chapman, 1969).

- Frick, Peter, *Divine Providence in Philo of Alexandria*, Texts and Studies in Ancient Judaism 77 (Tübingen: Mohr Siebeck, 1999).
- Froget, Barthelemy, *The Indwelling of the Holy Spirit in the Souls of the Just: According to the Teaching of St. Thomas Aquinas*, Sydney A. Raemers trans., (New York: The Paulist Press, 1921).
- Garrett, James Leo Jr., *Systematic Theology: Biblical, Historical, and Evangelical* Vol.2 (North Richland Hills, TX: Bibal Press, 2001).
- Gaster, T. H., *Myth, Legend, and Custom in the Old Testament* (New York: Harper & Row, 1969).
- Giakalis, Ambrosios, *Images of the Divine: The Theology of the Icons at the Seventh Ecumenical Council* (Leiden: E.J. Brill, 1994).
- Gore, Charles, *The Reconstruction of Belief: Belief in God, Belief in Christ the Holy Spirit and the Church* (London: John Murray, 1945).
- Gregorios, Paulos, *The Human Presence: An Orthodox View of Nature* (Geneva: WCC, 1978).
- Gregorios, Paulos, *Cosmic Man: The Divine Presence: An Analysis of the Place and Role of the Human race in the Cosmos, in relation to God and the historical world, in the thought of St. Gregory of Nyssa (ca 330 to ca 395 A.D.)* (Kottayam: Sophia Publications, 1980).
- Groppe, Elizabeth T., *Yves Congar's Theology of the Holy Spirit*, American Academy of Religion Academy Series (New York, NY: Oxford University Press, 2004).
- Gross, Jules, *The Divinization of the Christian According to the Greek Fathers*, Paul A. Onica trans., (Anaheim, CA: A&C Press, 2002).
- Guilelmus, De Alvernia & Switalski, Bruno (ed.), *De Trinitate* (Toronto: Pontifical Institute of Mediaeval Studies, 1976).
- Gunton, Colin E., *Father, Son, and Holy Spirit: Essays toward a Fully Trinitarian theology* (London: Clark, 2003).
- Hackforth, R., trans., *Plato's Phaedrus* (Cambridge: The Cambridge University Press, 1952).

- Harakas, Stanley S., *Living the Liturgy: A Practical Guide for Participating in the Divine Liturgy of the Eastern Orthodox Church* (Minneapolis, MN: Light and Life Publishing Company, 1974).
- Harakas, Stanley S., *The Melody of Prayer: How to Personally Experience the Divine Liturgy* (Minneapolis, MN: Light and Life Publishing Company, 1979).
- Harakas, Stanley S., *Contemporary Moral Issues: Facing the Orthodox Christian* (Minneapolis, MN: Light and Life Publishing Company, 1982).
- Harakas, Stanley S., *Toward Transfigured Life: The Theoria of Eastern Orthodox Ethics* (Minneapolis, MN: Light and Life Publishing Company, 1983).
- Harakas, Stanley S., *Health and Medicine in the Eastern Orthodox Tradition* (New York, NY: Crossroad Publishing Company, 1990).
- Harakas, Stanley S., *Living the Faith: The Praxis of the Eastern Orthodox Ethics* (Minnesota, MN: Light and Life Publishing Company, 1992).
- Harrison, Verna E. F., *Grace and Human Freedom According to St. Gregory of Nyssa, Studies in the Bible and Early Christianity 30* (Lewiston/Queenston/Lampeter: The Edwin Mellen Press, 1992).
- Heron, Alasdair I.C., *The Holy Spirit* (Philadelphia: The Westminster Press, 1983).
- Hill, William J., *The Three-Personed God: The Trinity as a Mystery of Salvation* (Washington D.C: The Catholic University of America Press, 1982, repr. 1988).
- Hinze, Bradford E., (ed.) *The Spirit in the Church and the World*, College Theology Society, Annual volume 49 (2003) (Maryknoll, NY: Orbis Books, 2004).
- Hoekema, Anthony A., *Created in God's Image* (Grand Rapids, MI: Eerdmans, 1986).
- Hudson, Nancy J., *Becoming God: The Doctrine of Theosis in Nicholas of Cusa* (Washington D.C: The Catholic University of America Press, 2007).

- Hunt, Anne, *The Trinity and the Paschal Mystery: A Development in Recent Catholic Theology*, New Theology Studies 5 (Collegeville, MN: The Liturgical Press, 1997).
- Hunt, Anne, *What are they Saying About the Trinity?* (Mahwah, NJ: Paulist Press, 1998).
- Ingraffia, Brian D., *Postmodern Theory and Biblical Theology: Vanquishing God's Shadow* (New York: Cambridge University Press, 1995).
- Jaeger, Werner, *Two Rediscovered Works of Ancient Christian Literature: Gregory of Nyssa and Macarius*, Harvard Institute for Classical Studies (Leiden: E. J. Brill, 1954).
- Jasper, Ronald C., – Cuming, Geoffrey J., *Prayers of the Eucharist: Early and Reformed* (New York, NY: Pueblo, ³1987).
- Jenson, Robert W., *The Triune Identity: God According to the Gospel* (Philadelphia: Fortress Press, 1982).
- Johnson, Elizabeth A., *Women, Earth, and Creator Spirit* (New York: Paulist Press, 1993).
- Jüngel, Eberhard, John Webster trans., *God's Being Is in Becoming: The Trinitarian Being of God in the Theology of Karl Barth* (Grand Rapids, MI: Eerdmans, 2001).
- Kadavil, Mathai, *The World as Sacrament: Sacramentality of Creation from the Perspective of Leonardo Boff, Alexander Schmemmann and Saint Ephrem* (Leuven: Peeters, 2005).
- Kakkanatt, Antony, *Christological Catechesis of the Liturgy: A Study on the Great Feasts of Our Lord in the Malankara Church* (Rome: Marthoma Yogam, 1996).
- Kaniyamparampil, Emmanuel, *The Spirit of Life: A Study of the Holy Spirit in the Early Syriac Tradition* (Kottayam: OIRSI, Paurestya Vidyapeetham, 2003).
- Kanjiramukalil, Sylvester, *Ecclesial Identity of the Malankara Catholic Church* (Kottayam: Oriental Institute or Religious Studies, 2002).
- Karkkainen, Veli-Matti, *Christology a Global Introduction: An Ecumenical, International, and Contextual Perspective* (Grand Rapids, MI: Baker Academic, 2003).
- Kasper, Walter, *The God of Jesus Christ*, Matthew J. O'Connell trans., (New York: Crossroad, 1991).

- Kasper, Walter, *Sacrament of Unity: The Eucharist and the Church* Brian McNeil trans., (New York: The Herder & Herder Book, The Crossroad Publishing Company, 2004).
- Kavanagh, Aidan, *On Liturgical Theology*, Hale Memorial Lectures:1981 (New York, NY: Pueblo, 1984).
- Keane, Philip S., *Christian Ethics and Imagination: A Theological Inquiry* (New York: Paulist Press, 1984).
- Keating, Daniel A., *The Appropriation of Divine Life in Cyril of Alexandria*, Oxford Theological Monograph (Oxford: Oxford University Press, 2004).
- Keating, Daniel A., *Deification and Grace*, Introduction to Catholic Doctrine (Naples, FL: Sapientia Press, 2007).
- Kilmartin, Edward J., *The Eucharist in the Primitive Church* (Englewood Cliffs, NJ: Prentice-Hall, 1965).
- Kilmartin, Edward J., *Christian Liturgy: Theology and Practice* (Kansas City, MO: Sheed & Ward, 1988).
- Knight, Douglas H., *The Eschatological Economy: Time and the Hospitality of God* (Grand Rapids, MI: Eerdmans, 2006).
- Korosák, Bruno J., *The Holy Spirit and the Sacraments: Theological Essay* (Nova Gorica: Branko Editor, 2005).
- Kozhiadyil, Shebi, *Faith Informed by Reason: A Theologico-Hermeneutical Confrontation between Eastern Orthodox Ethics and Liberation Ethics* (Unpublished Doctoral Thesis of KU Leuven, 2004).
- Küng, Hans, *On Being a Christian*, Edward Quinn trans., (Garden City, NY: Doubleday & Company, 1976).
- LaCugna, Catherine M., *God for Us: The Trinity & Christian Life* (New York, NY: Harper Collins Publishers, 1973, repr. 1991).
- Larchet, Jean-Claude, *Saint Maxime Le Confesseur* Series : Initiations aux Pères de l'Eglise (Paris : Cerf, 2003).
- Lawler, Michael G., *Symbol and Sacrament: A Contemporary Sacramental Theology* (New York/Mahwah: Paulist Press, 1987).
- Leeming, Bernard, *Principles of Sacramental Theology* (London, New York, Toronto: Longmans, Green & Co., 1956).

- Leijssen, Lambert J., Marie Baird trans., *With the Silent Glimmer of God's Spirit: A Postmodern Look at the Sacraments* (New York/Mahwah, NJ: Paulist Press, 2006).
- Levering, Matthew, *Sacrifice and Community: Jewish Offering and Christian Eucharist* (Malden, MA: Blackwell Publishing Ltd, 2005).
- Liderbach, Daniel, *The Numinous Universe* (New York/Mahwah, NJ: Paulist Press, 1989).
- Lonning, Per, *Creation: An Ecumenical Challenge? Reflections issuing from a study by the Institute for Ecumenical Research Strasbourg, France* (Macon, GA: Mercer University Press, 1989).
- Lossky, Vladimir, Asheleigh Moorhouse trans., *The Vision of God*, The Library of Orthodox Theology 2 (Leighton Buzzard: Faith Press, 1973).
- Lossky, Vladimir, *Orthodox Theology: An Introduction*, Ian and Ihita Kesarcodi-Watson trans., (Crestwood, NY: St. Valdimir's Seminary Press, 1978, repr. 1989).
- Lossky, Vladimir, *In the Image and Likeness of God*, John H. Erickson & Thomas E. Bird (eds.) (Crestwood, NY: St. Vladimir's Seminary Press, 1974, repr. 2001).
- Lossky, Vladimir, *The Mystical Theology of the Eastern Church* (Crestwood, NY: St. Vladimir's Seminary Press, 1976, rep. 2002).
- Louth, Andrew, *Maximus the Confessor*, The Early Church Fathers, Carol Harrison (ed.) (London & New York: Routledge, 1996).
- Luijten, Eric, *Sacramental Forgiveness as a Gift of God: Thomas Aquinas on the Sacrament of Penance* (Peeters: Leuven, 2003).
- Lyons, J. A., *The Cosmic Christ in Origen and Teilhard de Chardin: A Comparative Study*, Oxford Theological Monograph (New York: Oxford University Press, 1982).
- Mackenzie, Iain M., *Irenaeus's Demonstration of the Apostolic Preaching: A Theological Commentary and Translation* (Aldershot: Hants, 2002).

- Madden, James Nicholas, *Christology and Anthropology in the Spirituality of Maximus the Confessor: With Special reference to the Exposition Orationis Dominicae* (Doctoral thesis submitted in the University of Durham, Durham 1982).
- Maloney, George A., *A History of Orthodox Theology Since 1453* (Belmont, MA: Nordland, 1976).
- Maloney, George A. (ed.), *Pilgrimage of the Heart: A Treasury of Eastern Spirituality* (San Francisco: Harper and Row, 1983).
- Maloney, George A., *Gold, Frankincense, and Myrrh: An Introduction to Eastern Christian Spirituality* (New York: The Crossroad Publishing Company, 1997).
- Maloney, George A., *The Undreamed has Happened: God Lives within Us* (Scranton: The University of Scranton Press, 2003).
- Mantzarides, Georgios I., *The Deification of Man: St. Gregory Palamas and the Orthodox Tradition*, Liadain Sherrard trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1984).
- Mantzarides, Giorgios I., *Orthodox Spiritual Life* (Brookline, MA: Holy Cross Orthodox Press, 1994).
- Marion, Jean-Luc, *God Without Being: Hors-Texte*, Thomas A. Carlson trans., (Chicago: University of Chicago Press, 1991).
- Marion, Jean-Luc, *Being Given: Toward a Phenomenology of Givenness* Jeffrey L. Kosky trans., (Stanford, CA: Stanford University Press, 2002).
- Marion, Jean-Luc, *The Crossing of the Visible* James K.A. Smith trans., (Stanford, CA: Stanford University Press, 2004).
- Martinez, German, *Signs of Freedom: Theology of Christian Sacraments* (New York/Mahwah, NJ: Paulist Press, 2003).
- Martos, Joseph, *Doors to the Sacred: A Historical Introduction to Sacraments in the Catholic Church* (Ligouri, MO: Liguori/Triumph, revised ed. 2001).
- Mathes, Edward G. Jr., & Amar, Joseph P. trans., Ephrem the Syrian, *Selected Prose Works*, Kathleen McVey (ed.) *The Fathers of the Church* (Washington D.C: Catholic University of America Press, 1994).
- McDonnell, Kilian, *The Baptism of Jesus in the Jordan: The Trinitarian and Cosmic Order of Salvation* (Collegeville, MN: The Liturgical Press, 1996).

- McFadyen, Alistair I., *The Call to Personhood: A Christian Theory of the Individual in Social Relationships* (Cambridge: Cambridge University Press, 1990).
- McGuckin, John A., *Saint Gregory of Nazianzus: An Intellectual Biography* (Crestwood, NY: St. Vladimir's Seminary Press, 2001).
- McKenna, John H., *Eucharist and Holy Spirit: The Eucharistic Epiclesis in Twentieth Century Theology (1900-1966)*, Alcuin Club Collections 57 (Great Wakering: Alcuin Club, 1975).
- McNamara, Kevin, *The Mass in Our Life*, Thomas Holland (ed.) *Towards a Living Eucharist* (Manchester: Henesy House, 1983).
- McPartlan, Paul, *Sacrament of Salvation: An Introduction to Eucharistic Ecclesiology* (Edinburgh: T&T Clark, 1995).
- Meredith, Anthony, *Gregory of Nyssa*, The Early Church Fathers Series, Carol Harrison (ed.) (London: Routledge, 1999).
- Meredith, Anthony, *The Cappadocians* (Crestwood, NY: St. Vladimir's Seminary Press, 2000).
- Meyendorff, John, *Orthodoxy and Catholicity* (New York, NY: Sheed and Ward, 1966).
- Meyendorff, John, *The Orthodox Church: Its Past and Its Role in the World Today* (New York: Pantheon Books, 1968).
- Meyendorff, John, *Living Tradition: Orthodox Witness in the Contemporary World* (Crestwood, NY: St. Vladimir's Seminary Press, 1978).
- Meyendorff, John, *The Byzantine Legacy in the Orthodox Church* (Crestwood, NY: St. Vladimir's Seminary Press, 1982).
- Meyendorff, John, *Byzantine Theology: Historical Trends & Doctrinal Themes* (New York: Fordham University Press, 1974, repr. 1983).
- Meyendorff, John, *Catholicity and the Church* (Crestwood, NY: St. Vladimir's Seminary Press, 1983).
- Meyendorff, John, *Christ in Eastern Christian Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1987).
- Meyendorff, John & Tobias, Robert (eds.), *Salvation in Christ: A Lutheran –Orthodox Dialogue* (Minneapolis: Augsburg, 1992).
- Meyendorff, John, *Marriage: An Orthodox Perspective* (Crestwood, NY: St. Vladimir's Seminary Press, 2000).

- Mick, Lawrence E., *Liturgy and Ecology in Dialogue* (Collegeville, MN: The Liturgical Press, 1997).
- Milavec, Aaron, *The Didache: Faith, Hope & Life of the Earliest Christian Communities, 50-70 C.E.* (New York/Mahwah, NJ: The Newman Press, 2003).
- Miller, Charles, *The Gift of the World: An Introduction to the Theology of Dumitru Staniloae* (Edinburgh: T&T Clark, 2000).
- Mitchell, Hinckley G., Smith, John Merlin Powis, Bewer, Julius A., *A Critical and Exegetical Commentary on Haggai, Zechariah, Malachi and Jonah, The International Critical Commentary* (Edinburgh: T&T Clark, 1961).
- Moltmann, Jürgen, *God in Creation: An Ecological Doctrine of Creation* (Munich: SCM Press, 1985).
- Moltmann, Jürgen, *The Trinity and the Kingdom of God: The Doctrine of God* (London: SCM, 1989).
- Moran, Gabriel, *Theology of Revelation* (New York: Herder & Herder, 1966).
- Moreschini, Claudio & Norelli, Enrico, *Early Christian Greek and Latin Literature: A Literary History from the Council of Nicea to the Beginning of the Medieval Period* v.ol 2, Matthew J. O'Connell trans., (Peabody, MA: Hendrickson Publishers, 2005).
- Mork, Wulstan, *Led by the Spirit: A Primer of Sacramental Theology* (Milwaukee (Wis.): Bruce, 1965).
- Mortley, Raoul, *From Word to Silence, Theophaneia 31* (Bonn: Hanstein, 1986).
- Moutsoulas, Elias D., *The Incarnation of the Word and the Theosis of Man: According to the Teaching of Gregory of Nyssa, Constantine J. Andrews trans.,* (Athens: Eptalofos S.A., Originally published in Greek in 1965, English trans. in 2000).
- Muckenhirn, M. Charles Borromeo, *The Image of God in Creation* (Engelwood Cliffs, NJ: Prentice-Hall, 1963).
- Murray, Robert, *The Cosmic Covenant: Biblical Themes of Justice, Peace and the Integrity of Creation, A Heythrop Monograph* (London: Sheed & Ward, 1992).

- Musurillo, Herbert, ed. & trans., *From Glory to Glory: Texts From Gregory of Nyssa's Mystical Writings* (New York: Charles Scribner's Sons, 1961).
- Need, Stephen W., *Human Language and Knowledge in the Light of Chalcedon*, Theology and Religion Series 187 (New York: Peter Lang, American University Studies, 1996).
- Nellas, Panayiotis, *Deification in Christ: The nature of the Human Person*, Norman Russell trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1997).
- Nesteruk, Alexei V., *Light from the East: Theology, Science, and the Eastern Orthodox Tradition*, Kevin J. Sharpe (Series ed.), Theology and the Sciences (Minneapolis: Fortress Press, 2003).
- Nicholas, Richard A., *The Eucharist as the Center of Theology: A Comparative Study*, AUS American University Studies, Series vii, Theology and Religion Vol. 237 (New York, Washington DC: Peter Lang, 2005).
- Nichols, Terrence L., *The Sacred Cosmos: Christian Faith and the Challenge of Naturalism*, The Christian Practice of Everyday Life Series (Grand Rapids, MI: Brazos Press, 2003).
- Norris, Frederick, W., & Lionel Wickham, trans., *Faith Gives Fullness to Reasoning: The Five Theological Orations of Gregory Nazianzen*, Supplements to Vigiliae Christianae 13, Den J. Boeft et al. (eds.), (Leiden: Brill, 1991).
- O' Keefe, Mark, *Becoming Good, Becoming Holy: On the Relationship of Christian Ethics and Spirituality* (Mahwah, NJ: Paulist Press, 1995).
- Osborn, Eric, *The Beginning of Christian Philosophy* (Cambridge: Cambridge University Press, 1981).
- Osborn, Eric, *The Emergence of Christian Theology* (Cambridge: Cambridge University Press, 1993).
- Osborn, Eric, *Irenaeus of Lyons* (Cambridge: Cambridge University Press, 2001).
- Osborne, Kenan B., *The Christian Sacraments of Initiations: Baptism, Confirmation, Eucharist* (New York/Mahwah: Paulist Press, 1987).

- Palamas, Gregory, *The Triads*, John Meyendorff (ed.) & Nicholas Gendle trans., (Mahwah, NJ: Paulist Press, 1983).
- Palamas, Gregory, *Triads I*, John Meyendorff (ed.) & Nicholas Gendle trans., (Mahwah, NJ: Paulist Press, 1983).
- Palamas, Gregory, *Triads III*, John Meyendorff (ed.) & Nicholas Gendle trans., (Mahwah, NJ: Paulist Press, 1983).
- Palmer, G.E.H., Sherrard, Philip & Ware, Kallistos (eds. & trans.), St. Nikodimos of the Holy Mountain & St. Makarios of Corinth, *The Philokalia* Vol. I (London & Boston: Faber and Faber, 1979).
- Palmer, G.E.H., Sherrard, Philip & Ware, Kallistos (eds. & trans.), St. Nikodimos of the Holy Mountain & St. Makarios of Corinth, *The Philokalia* Vol. IV (London: Faber and Faber, 1995).
- Pamplany, Augustine, *Theological Mysteries in Scientific Perspective* (Bangalore: Asian Trading Corporation, 2005).
- Pandikattu, Kuruvilla, *Idols to Die, Symbols to Live: Dynamic Interaction between Language, Reality and the Divine* (New Delhi: Intercultural Publications, 1998).
- Papanikolaou, Aristotle, *Being with God: Trinity, Apophaticism, and Divine-Human Communion* (Notre Dame: Indiana, University of Notre Dame Press, 2006).
- Patterson, L.G., *Methodius of Olympus: Divine Sovereignty, Human Freedom, and Life in Christ* (Washington, D.C: The Catholic University of America Press, 1997).
- Peacocke, Arthur, *Theology for a Scientific Age: Being and Becoming – Natural, Divine, and Human*, *Theology and the Sciences* (Minneapolis, MN: Fortress Press, 1993).
- Pelikan, Jaroslav, *Christianity and Classical Culture: The Metamorphosis of Natural Theology in the Christian Encounter with Hellenism* (New Haven & London: Yale University Press, 1993).
- Peters, Ted, *God as Trinity: Relationality and Temporality in Divine Life* (Louisville, KY: Westminster/John Knox Press, 1993).
- Peters, Ted, *Science, Theology, and Ethics* (Aldershot: Ashgate, 2002).

- Plekon, Michael & Hinlicky, Sarah E. (eds.), *Discerning the Signs of the Times: The Vision of Elisabeth Behr-Sigel*, Lyn Breck et.al trans., (Crestwood, NY: St. Vladimir's Seminary Press, 2001).
- Plekon, Michael, *Living Icons: Persons of Faith in the Eastern Church* (Notre Dame, IND: University of Notre Dame Press, 2002).
- Powell, Samuel M., *A Theology of Christian Spirituality* (Nashville: Abingdon Press, 2005).
- Power, David N., *Sacrament: The Language of God's Giving* (New York: Crossroad, 1999).
- Prestige, G. L., *God in Patristic Thought* (London: SPCK, 1936, 1952).
- Quenot, Michel, *The Icon: Window on the Kingdom*, A Carthusian Monk, trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1991).
- Quenot, Michel, *The Resurrection and the Icon*, Michael Breck trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1997).
- R.C.D. Jasper & G.J. Cuming (eds.), *Prayer of the Eucharist: Early and Reformed* (New York: Pueblo, 1987).
- Rahner, Karl, *On the Theology of Death* (New York: Herder and Herder, 1961).
- Rahner, Karl, *The Trinity*, Joseph Donceel trans., (London: Burns & Oates, 1974).
- Rahner, Karl, *Foundations of Christian Faith: An Introduction to the Idea of Christianity*, William V. Dych trans., (New York, NY: Crossroad, 1984).
- Ratnasekera, Leopold, *Christianity and the World Religions a Contribution to the Theology of Religions* (Colombo: Lake House Printers, 1982).
- Ratzinger, Joseph, *Principles of Catholic Theology: Building Stones for a Fundamental Theology*, Mary Frances McCarthy trans., (San Francisco: Ignatius Press, 1987)
- Ratzinger, Joseph, *The Spirit of the Liturgy*, John Saward trans., (San Francisco: Ignatius Press, 2000).
- Ratzinger, Joseph, *God is Near Us: The Eucharist, the Heart of Life*, Henry Taylor trans., Stephan Otto Horn & Vinzenz Pfnür (eds.) (San Francisco: Ignatius Press, 2003).

- Ratzinger, Joseph, *On the Way to Jesus Christ*, Michel J. Miller trans., (San Francisco: Ignatius Press, 2005).
- Reid, Duncan, *Energies of the Spirit: Trinitarian Models in Eastern Orthodox and Western Theology*, Barbara A. Holdrege (ed.) American Academy of Religion Academy Series (Atlanta, Georgia: Scholars Press, 1997).
- Richter, Klemens, *The Meaning of the Sacramental Symbols: Answers to Today's Questions*, Linda M. Maloney trans., (Collegeville, MN: The Liturgical Press, 1990).
- Richter, Stephan, Raymond T. Kelly trans., *Metanoia: Christian Penance and Confession* (New York: Sheed & Ward, 1966).
- Ricoeur, Paul, *The Symbolism of Evil*, Emerson Buchanan trans., (Boston, MA: Beacon, 1967).
- Roberson, Ronald G., *Contemporary Romanian Orthodox Ecclesiology: The Contribution of Dumitru Staniloae and Younger Colleagues* (Romae: Pontificium Institutum Orientale, Facultas Scientiarum Ecclesiasticarum Orientalium, 1988).
- Rocca, Gregory P., *Speaking the Incomprehensible God: Thomas Aquinas on the Interplay of Positive and Negative Theology* (Washington, D.C: The Catholic University of America Press, 2004).
- Romero, Oscar, *Voice of the Voiceless: The Four Pastoral Letters and Other Statements*, Walsh Michael J. trans., (Maryknoll, NY: Orbis Books, 1985, ¹⁶2005).
- Rorem, Paul, *Pseudo-Dionysius: A Commentary on the Texts and an Introduction to Their Influence* (New York, Oxford: Oxford University Press, 1993).
- Roth, Catherine P., trans., *On the Holy Icons: St. Theodore the Studite* (Crestwood, NY: St. Vladimir's Seminary Press, 2001).
- Russell, Norman, *The Doctrine of Deification in the Greek Patristic Tradition*, The Oxford Early Christian Studies (Oxford: Oxford University Press, 2004).
- Rybarczyk, Edmund J., *Beyond Salvation: Eastern Orthodoxy and Classical Pentecostalism on Becoming Like Christ*, Paternoster Theological Monographs (Milton Keynes, UK: Paternoster Press, 2004).

- Schillebeeckx, Edward, *Christ the Sacrament of encounter with God* (New York: Sheed & Ward 1963).
- Schillebeeckx, Edward, *The Eucharist*, N.D. Smith trans., (London & Sydney: Sheed and Ward, 1968).
- Schmaus, Michael, *The Essence of Christianity* (Chicago-Dublin-London: Scepter, 1961).
- Schmemmann, Alexander, *The Historical Road of Eastern Orthodoxy* (Chicago: Rinehart and Winston, 1962).
- Schmemmann, Alexander, *On Liturgy and Theological Tradition*, Massey Shepherd (ed.) (Oxford: Oxford University Press, 1963).
- Schmemmann, Alexander, *The World As Sacrament* (London: Darton, 1965).
- Schmemmann, Alexander, *Sacraments and Orthodoxy* (New York, NY: Herder & Herder, 1965).
- Schmemmann, Alexander, *Sacrament and Symbol: For the Life of the World* 2nd ed., (Crestwood, NY: St. Vladimir's Seminary Press, 1973).
- Schmemmann, Alexander, *Introduction to Liturgical Theology*, Asheleigh E. Moorhouse trans., The Library of Orthodox Theology Series (London: Faith Press, 1996).
- Schmemmann, Alexander, *The Eucharist: Sacrament of the Kingdom*, Paul Kachur trans., (Crestwood, NY: St. Vladimir's Seminary Press, 2000).
- Schmemmann, Alexander, *For the Life of the World: Sacraments and Orthodoxy* (Crestwood, NY: St. Vladimir's Seminary Press, 2002).
- Schmemmann, Alexander, *Introduction to Liturgical Theology*, Asheleigh E. Moorhouse trans., (Crestwood, NY: St. Vladimir's Seminary Press, 1966, 2003).
- Seasoltz, R. Kevin, *God's Gift Giving: In Christ and Through the Spirit* (New York, NY: The Continuum International Publishing Group, 2007).
- Smith, James K.A., *Introducing Radical Orthodoxy: Mapping a Post-secular Theology* (Grand Rapids, MI: Baker Academic & Paternoster Press, 2004, ²2005).
- Smith, Timothy L., *Thomas Aquinas' Trinitarian Theology: A Study in Theological Method* (Washington D.C: Catholic University of America Press, 2003).

- Smith, Wolfgang, *Cosmos & Transcendence: Breaking Through the Barrier of Scientistic Belief* (La Salle, Illinois, Sherwood Sugden & Co., Publishers, 1984).
- Solovyev, Vladimir, *God, Man and the Church: The Spiritual Foundations of Life*, Donald Attwater trans., (London: James Clarke & Co, 1974).
- Srawley, J. H. trans., *The Catechetical Oration of St. Gregory of Nyssa VI.*, Early Church Classics (London: Society for Promoting Christian Knowledge, 1917).
- Srawley, J. H. trans., *The Catechetical Oration of St. Gregory of Nyssa II.*, Early Church Classics (London: Society for Promoting Christian Knowledge, 1917).
- Srawley, James H. (ed.) *The Catechetical Oration of Gregory of Nyssa* (Cambridge: The University Press, 1956).
- Staniloae, Dumitru, *Theology and the Church* (Crestwood, NY: St. Vladimir's Seminary Press, 1980).
- Staniloae, Dumitru, Notes to Maximos the Confessor, Ambigua trans., D. Staniloae (Bucharest: Editura Institutului Biblic, 1983).
- Staniloae, Dumitru, *The Experience of God: Orthodox Dogmatic Theology Vol.I*, Ioan Ionita & Robert Barringer trans. & ed., (Brookline, MA: Holy Cross Orthodox Press, 1994, repr. 1998).
- Staniloae, Dumitru, *The Experience of God: Orthodox Dogmatic Theology Revelation and Knowledge of the Triune God Vol.II*, Ioan Ionita & Robert Barringer ed. & trans., (Brookline, MA: Holy Cross Orthodox Press, 1998).
- Staniloae, Dumitru, *Orthodox Spirituality: A Practical Guide for the Faithful and a Definitive Manual for the Scholar*, Archimandrite Jerome & Otilia Kloos trans., (South Canaan, Pennsylvania: STS Press, 2003).
- Stavropoulos, Christofors, *Partakers of Divine Nature: An Inspiring Presentation of Man's Purpose in Life according to Orthodox theology*, Stanley Harakas trans., (Minneapolis, MN: Light and Life Publishing, 1976).
- Stead, Julian, trans., *The Church, the Liturgy and the Soul of Man: The Mystagogia of St. Maximus the Confessor* (Still River, MA: St. Bede's Publications, 1982).

- Stebbing, Nicolas, *Bearers of the Spirit: Spiritual Fatherhood in Romanian Orthodoxy* (Kalamazoo, MI: Cistercian Publications, 2003).
- Stylianopoulos, Theodore G., *The Way of Christ: Gospel, Spiritual Life and Renewal in Orthodoxy* (Brookline, MA: Holy Cross Orthodox Press, 2002).
- Swete, H. B., *The Holy Spirit in the Ancient Church: A Study of the Christian Teaching in the Age of the Fathers* (Eugene Pasadena: Wipf & Stock Publishers, 1996).
- Taloon, David, *At Home in the Cosmos* (Maryknoll, NY: Orbis Books, 2001).
- Tanner, Kathryn, *Jesus, Humanity and the Trinity: A Brief Systematic Theology* (Minneapolis, MN: Fortress Press, 2001).
- Tarasov, Oleg, *Icon and Devotion: Sacred Spaces in Imperial Russia*, Robin Milner-Gulland trans. & ed., (London: Reaktion Books Ltd., 2002).
- Te Velde, Rudi A., *Participation and Subsidiarity in Thomas Aquinas* (Leiden: Brill, 1995).
- Telepneff, Gregory, *The Concept of the Person in the Christian Hellenism of the Greek Church Fathers: A Study of Origen, St. Gregory the Theologian, and St. Maximus the Confessor* (Doctoral Dissertation, Berkeley, CA: UMI Dissertation Services, 1991).
- Thunberg, Lars, *Microcosm and Mediator: The Theological Anthropology of Maximus the Confessor* (Chicago & La Salle, Illinois: Open Court, 1965, ²1995).
- Thunberg, Lars, *Man and the Cosmos: The Vision of St. Maximus the Confessor* (Crestwood, NY: St. Vladimir's Seminary Press, 1985).
- Timiadis, Emilianos, *The Sacramental of Confession and the Confessor* (Joensuu: Joensuun Yliopisto University of Joensuu, 2001).
- Toolan, David, *At Home in the Cosmos* (Maryknoll, NY: Orbis Books, 2001).
- Törönen, Melchisedec, *Union and Distinction in the Thought of St. Maximus the Confessor*, The Oxford Early Christian Studies, Gillian Clark & Andrew Louth (eds.) (Oxford, NY: Oxford University Press, 2007).

- Tsirpanlis, Constantine N., *Introduction to Eastern Patristic Thought and Orthodox Theology*, Theology and Life Series 30 (Collegeville, MN: Glazier, 1991).
- Tyneh, Carl S. (ed.), *Orthodox Christianity: Overview and Bibliography* (New York: Nova Science Publishers, 2002).
- Valantasis, Richard, *Centuries of Holiness: Ancient Spirituality Refracted for a Postmodern Age* (New York: The Continuum International Publishing Group Inc, 2005).
- Van Inwagen, Peter, *God, Knowledge, and Mystery: Essays in Philosophical Theology* (Ithaca & London: Cornell University Press, 1995).
- Varghese, Baby, *West Syrian Liturgical Theology*, Liturgy, Worship and Society Series (Aldershot: Ashgate Publishing Ltd. 2004).
- Viladesau, Richard & Massa, Mark (eds.), *Foundations of Theological Study: A Sourcebook* (New York/Mahwah, NJ: Paulist Press, 1991).
- Vivian, Tim trans., *Four Desert Fathers: Pambo, Evagrius, Macarius of Egypt & Macarius of Alexandria*, John Behr (ed.) Popular Patristic Series (Crestwood, NY: St. Vladimir's Seminary Press, 2004).
- Vlachos, Archimandrite Hierotheos, *The Illness and Cure of the Soul in the Orthodox Tradition*, Effie Mavromichali trans., (Levadia: Birth of the Theotokos Monastery, 1993).
- Völker, Walther, *Die Sakramentsmystik Des Nikolaus Kabasilas* (Wiesbaden: Franz Steiner Verlag GMBH, 1977).
- Von Balthasar, Hans Urs, *Origen, Spirit and Fire: A Thematic Anthology of His Writings* Robert J. Daly trans., (Washington, D.C: The Catholic University of America Press, 1984).
- Von Balthasar, Hans Urs, *Cosmic Liturgy: The Universe According to Maximus the Confessor* (Ignatius, Communio Books, 2003).
- Von Brück, Michael, *The Unity of Reality: God, God-Experience, and Meditation in the Hindu-Christian Dialogue*, James V. Zeitz trans., (Mahwah, NY: Paulist Press, 1986).
- Von Hildebrand, Dietrich, *Transformation in Christ: Your Path to Salvation* (Manchester, NH: Sophia Institute Press, 1990).
- Vorgrimler, Herbert, *Sacramental Theology*, Linda M. Maloney trans., (Collegeville, MN: The Liturgical Press, 1992).

- Waddams, Herbert, *Meeting the Orthodox Churches* (London: SCM, 1964).
- Wade, G. W., *The Books of Micah, Obediah, Joel and Jonah*, Westminster Commentaries (London: Methuen, 1925).
- Wallace, Mark I., *Fragments of the Spirit: Nature, Violence, and the Renewal of Creation* (New York: Continuum, 1996).
- Walvoord, John F., *The Holy Spirit: A Comprehensive Study of the Person and Work of the Holy Spirit* (Grand Rapids, MI: Academie Books, 1958).
- Ware, Timothy, *The Orthodox Church* (London: Penguin Books, 1963, 1997).
- Ware, Kallistos, *The Orthodox Way* (Crestwood, NY: St. Vladimir's Seminary Press, 1979, repr. 2003).
- Ware, Timothy, *The Inner Kingdom*, The Collected Works Vol.1 (Crestwood, NY: St. Vladimir's Seminary Press, 2000)
- Weinandy, Thomas G., *The Father's Spirit of Sonship: Reconceiving the Trinity* (Edinburgh: T&T Clark, 1995).
- Weinandy, Thomas G. & Keating, Daniel A., (eds.), *The Theology of St. Cyril of Alexandria: A Critical Appreciation* (London, New York: T&T Clark, 2003).
- Wickham, Lionel R., ed. & trans., *Cyril of Alexandria: Select Letters*, Oxford Early Christian Texts (Oxford: The Clarendon Press, 1983).
- Wild, Philip T., *The Divinization of Man According to Saint Hilary of Poitiers* (Mundelein, IL: St. Mary of the Lake Seminary, 1950).
- Wilken, Robert Louis, *The Spirit of Early Christian Thought: Seeking the Face of God* (New Haven, CT: Yale University, 2003).
- Williams, Rowan, *Where God Happens: Discovering God in One Another* (Boston: New Seeds, 2005).
- Wilson, William trans., *Fragments of Clemens Alexandrinus*, ANF II, Alexander Robert & James Donaldson (eds.) (Grand Rapids, MI: Eerdmans, 1996).
- Wingren, Gustaf, *Man and the Incarnation: A Study in the Biblical Theology of Irenaeus*, Ross Mackenzie trans., (Philadelphia: Muhlenberg Press, 1959).
- Wink, Walter, *The Human Being: Jesus and the Enigma of the Son of Man* (Minneapolis: Fortress Press, 2002).

- Winslow, Donald F., *The Dynamics of Salvation: A Study in Gregory of Nazianzus*, Patristic Monograph Series, no. 7 (Cambridge, MA: The Philadelphia Patristic Foundation, 1979).
- Wolff, H. W., *Dodeka Propheten 3: Obadja und Jona*, Biblische Kommentar – altes Testament 14.3 (Neukirchen-Vluyn: Verlag Butzon & Bercker Kevelaer, 1977).
- Wolfson, Harry A., *Philo: Foundations of Religious Philosophy in Judaism, Christianity, and Islam*, Vol.2 (Cambridge, MA: Harvard University Press, ²1948).
- Wolfson, Harry A., *Philo: Foundations of Religious Philosophy in Judaism, Christianity, and Islam*, Vol.1 (Cambridge, MA: Harvard University Press, ²1948).
- Worgul, George S., *From Magic to Metaphor: A Validation of Christian Sacraments* (New York: Paulist, 1985).
- Wybrew, Hugh, *The Orthodox Liturgy: The Development of the Eucharistic Liturgy in the Byzantine Rite* (London: SPCK, 1989).
- Yannaras, Christos, *The Freedom of Morality*, Elizabeth Briere trans., Contemporary Greek Theologians Series (Crestwood, NY: St. Vladimir's Seminary Press, 1984).
- Yannaras, Christos, *Elements of Faith: An Introduction to Orthodox Theology*, Keith Schram trans., (Edinburgh: T&T Clark, 1991).
- Yannaras, Christos, *Postmodern Metaphysics*, Norman Russell trans., (Brookline, MA: Holy Cross Orthodox Press, 2004).
- Yannaras, Christos, *On the Absence and Unknowability of God: Heidegger and the Areopagite*, Haralambos Ventis trans., (London, New York: T&T Clark, 2005).
- Zachhuber, Johannes, *Human Nature in Gregory of Nyssa: Philosophical Background and Theological Significance*, Supplements to Vigiliae Christianae 46 (Leiden: Brill, 2000).
- Zankov, Stefan, *The Eastern Orthodox Church*, Donald A. Lowrie trans., (London: Student Christian Movement Press, 1929).
- Zelensky, Elizabeth & Gilbert, Lela, *Windows to Heaven: Introducing Icon to Protestants and Catholics* (Grand Rapids, MI: Brazos Press, 2005).

Zizioulas, John D.,

Being as Communion: Studies in Personhood and the Church (London: Darton, 1985).

Zizioulas, John D.,

Communion and Otherness, Paul McPartlan (ed.) (New York, NY: T&T Clark, 2006).

Articles

Abraham, C. A., ed. & trans.,

“The Anaphora of Saint James,” *The Order of the Holy Qurbano of the Syro-Malankara Church* (Trivandrum: The Malankara Academy, 1986).

Abraham, C.A., ed. & trans.,

“The Anaphora of the Twelve Apostles,” *The Order of the Holy Qurbano of the Syro-Malankara Church* (Trivandrum: The Malankara Academy, 1986).

Abraham, K.C.,

“A Theological Response to the Ecological Crisis,” David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 65-78.

Adams, Raymond A.,

“The Holy Spirit and the Real Presence,” *Theological Studies* 29.1 (1968) 37-51.

Aden, Ross,

“Justification and Deification,” *Dialogue* 32.2 (1993) 102-107.

Aghiorgoussis, Maximos,

“Applications of the Theme “Image of God” According to Saint Basil the Great,” *The Greek Orthodox Theological Review* 21 (1976) 265-288.

Aghiorgoussis, Maximos,

“Orthodox Soteriology,” Meyendorff & Robert Tobias (eds.) *Salvation in Christ: A Lutheran-Orthodox Dialogue* (Minneapolis, MN: Augsburg Fortress, 1992) 35-57.

Aghiorgoussis, Maxmios,

“East Meets West: Gifts of the Eastern Tradition to the Whole Church,” *St. Vladimir’s Theological Quarterly* 37 (1993) 3-22.

Albertine, Richard,

“The Epiclesis Problem – The Roman Canon (Canon 1) in the Post-Vatican Liturgical Reform,” *Ephemerides Liturgicae* 99 (1985) 337-348.

Albertine, Richard,

““Theosis” According to the Eastern Fathers, Mirrored in the Development of the Epiclesis,” *Ephemerides Liturgicae* 105 (1991) 393-417.

- Aldenhoven, Herwig, "The Question of the Procession of the Holy Spirit and its Connection with the Life of the Church," Lukas Vischer (ed.) *Spirit of God, Spirit of Christ: Ecumenical Reflections on the Filioque Controversy*, Faith and Order Paper 103 (London: SPCK, World Council of Churches, Geneva, 1981) 121-132.
- Alfeyev, Hieromonk Hilarion, "Membership of the Body of Christ: Sacraments of Initiation," *The Greek Orthodox Theological Review* 43 (1998) 565-572.
- Allen, Joseph J., "God's Concern and Man's Response in Healing," Joseph J. Allen (ed.) *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 213-231.
- Allen, Joseph J., "The Synthesis of Praxis and Theory: *The "Being in Act" of Theology*," Joseph J. Allen (ed.) *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 95-113.
- Allen, R. E., "Participation and Predication in Plato's Middle Dialogues," R.E. Allen (ed.), *Studies in Plato's Metaphysics* (London: Routledge & Kegan Paul, New York: The Humanities Press, 1965) 43-60.
- Anastos, Thomas L., "Gregory Palamas' Radicalization of the Essence, Energies, and Hypostasis Model of God," *The Greek Orthodox Theological Review* 38 (1993) 335-349.
- Armstrong A. H., "The Nature of man in St. Gregory of Nyssa," *The Eastern Churches Quarterly* 8 (1948) 2-9.
- Bakken, Kenneth L., "Holy Spirit and Theosis: Toward a Lutheran Theology of Healing," *St. Vladimir's Theological Quarterly* 38 (1994) 409-423.
- Barth, Karl, "The Doctrine of Creation," *Church Dogmatics* Vol. III, G. W. Bromiley & T. F. Torrance (eds.) (Edinburgh: T&T Clark, 1981).
- Bartos, Emil, "The Dynamics of Deification in the Theology of Dumitru Staniloae," Lucian Turcescu (ed.) *Dumitru Staniloae: Tradition and Modernity in Theology* (Iasi, Oxford, Palm Beach, Protland: The Center for Romanian Studies, 2002) 206-248.

- Bayer, Oswald, "Self-Creation? On the Dignity of the Human Beings," *Modern Theology* 20:2 (2004) 275-290.
- Bebawi, George, "St. Athanasios: The Dynamics of Salvation," *Sobornost* 8.2 (1986) 24-41.
- Beggiani, Seely Joseph, "The Typological Approach of Syriac Sacramental Theology," *Theological Studies* 64 (2003) 543-557.
- Begzos, Marios P., "Apophaticism in the Theology of the Eastern Church: The Modern Critical Function of a Traditional Theory," *The Greek Orthodox Theological Review* 41 (1996) 327-357.
- Berger, Calinic (Kevin M.), "Does the Eucharist Make the Church? An Ecclesiological Comparison of Staniloae and Zizioulas," *St. Vladimir's Theological Quarterly* 51:1 (2007) 23-70.
- Berhane-Selassie, Tsehai, "Ecology and Ethiopian Orthodox Theology," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 155-172.
- Billings, Todd J., "John Calvin: United to God through Christ," 200-Michael J. Christensen and Jeffery A. Wittung (eds.), *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 200-218.
- Blaylock, Joy Harrell, "Ghislain Lafont and Contemporary Sacramental Theology," *Theological Studies* 66 (2005) 841-861.
- Blowers, Paul M., "Gentiles of the Soul: Maximus the Confessor on the Substructure and Transformation of the Human Passions," *Journal of Early Christian Studies* 4 (1996) 57- 85.
- Bobrinskoy, Boris, "The Continuity of the Church and Orthodoxy," *The Ecumenical Review* 16 (1964) 512-529.
- Bobrinskoy, Boris, "The Filioque Yesterday and Today," Lukas Vischer (ed.) *Spirit of God, Spirit of Christ: Ecumenical Reflections on the Filioque Controversy*, Faith and Order Paper 103 (London: SPCK, Geneva: WCC, 1981)133-148.
- Boeve, Lieven, "Postmodern Sacramento-Theology: Retelling the Christian Story," *Ephemerides Theologicae Lovanienses* 74 (1998) 326-343.

- Bosch, Leandro, "The Assembly Theme: A Patristic Approach," *The Ecumenical Review* 57.3 (2005) 298-305.
- Bouteneff, Peter, "The Human Person and the Person of Christ According to the Cappadocians," *Sobornost* 21.1 (1999) 22-36.
- Breck, John, "Divine Initiative: Salvation in Orthodox Theology," John Meyendorff & Robert Tobias (eds.) *Salvation in Christ: A Lutheran – Orthodox Dialogue* (Minneapolis: Augsburg, 1992) 105-120.
- Breck, John, "The Spirit-Paraclete in Johannine Tradition," *Sacra Scripta* IV 1-2 (2006) 27-42.
- Briere, Elizabeth, "Creation, incarnation and transfiguration: material creation and our understanding of it," *Sobornost* 11 (1989) 31-40.
- Brightman, Robert S., "Apophatic Theology and Divine Infinity in St. Gregory of Nyssa," *The Greek Orthodox Theological Review* 18 (1973) 97-114.
- Brinkman, Martien E., "Towards a Common Understanding of the Sacraments," *Louvain Studies* 23 (1998) 38-59.
- Burns, Stuart, "Divine Ecstasy in Gregory of Nyssa and Pseudo-Macarius: Flight and Intoxication," *The Greek Orthodox Theological Review* 44.1-4 (1999) 309-327.
- Burrell, David B., "Incarnation and Creation: The Hidden Dimension," *Modern Theology* 12.2 (1996) 211-220.
- Chalassery, Joseph, "Christian Life: A Life with Christ in the Holy Spirit Towards the Father through the Mysteries of Christian Initiation," *Christian Orient* 23 (2002) 107-132.
- Chauvet, Louis-Marie, "The Broken Bread as Theological Figure of Eucharistic Presence," L. Boeve & L. Leijssen (eds.) *Sacramental Presence in a Postmodern Context* (Leuven: Peeters, 2001) 236-262.
- Christensen, Michael J., "The Problem, Promise, and Process of Theosis," Michael J. Christensen & Jeffery A. Wittung, *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 23-31.

- Christian Link, "Incarnation and Creation: Interpreting the World through the Theology of the Trinity," *The Greek Orthodox Theological Review* 43.4-1 (1998) 327-338.
- Christoforidis, Christos, Elizabeth Theokritoff trans., "The Nature of Symbols and the Created Order," *Sourozh* 98 (2004) 13-33.
- Chrysavgis, John, "The Liturgy as Tradition and Tradition as Liturgy," *Sobornost* 7.2 (1985) 18-23.
- Clapsis, Emmanuel, "The Holy Spirit in the Church," *The Ecumenical Review* 41 (1989) 339-347.
- Clement, Olivier, "The Eucharist in the Thought of Paul Evdokimov," *The Eastern Churches Review* 7.2 (1975) 113-124.
- Clendenin, Daniel B., "Partakers of Divinity: The Orthodox Doctrine of Theosis," *Journal of the Evangelical Theological Society* 37 (1994) 365-379.
- Clifford, Anne M., "Creation: Contemporary Issues," Beinert, Wolfgang & Fiorenza, Francis Schüssler (eds.) *Handbook of Catholic Theology* (New York, NY: Crossroad Publishing Company, 2000) 138-143.
- Coakley, Sarah, "Person in the Social Doctrine of the Trinity: A Critique of Current Analytic Discussion," Stephen Davis, Daniel Kendall & Gerald O'Collins (eds.) *The Trinity: An Interdisciplinary Symposium on the Trinity* (Oxford: Oxford University Press, 1999) 123-144.
- Coffey, David, "The 'Incarnation' of the Holy Spirit in Christ," *Theological Studies* 45 (1984) 466-480.
- Coffey, David, "A Proper Mission of the Holy Spirit," *Theological Studies* 47 (1986) 227-250.
- Coffey, David, "The Holy Spirit as the Mutual Love of the Father and the Son," *Theological Studies* 51 (1990) 193-229.
- Coffey, David, "The Whole Rahner on the Supernatural Existential," *Theological Studies* 65 (2004) 95-118.
- Collins, Carr, "Theosis: Deification of Man," *Diakonia* 15.3 (1980) 229-235.
- Collins, James J., "The Holy Spirit's Transforming Activity in Gregory of Nyssa's Sacramental Theology," *Diakonia* 12 (1977) 234-243.

- Congar, Yves, "The Holy Spirit and the Sacraments," David Smith trans., *I Believe in the Holy Spirit* Vol.III (New York, NY: The Crossroad Publishing Company, 1999) 217-227.
- Congar, Yves, "The Eucharistic Epiclesis," David Smith trans., *I Believe in the Holy Spirit* Vol. III (New York, NY: The Crossroad Publishing Company, 1999) 228-249.
- Conn, Marie A., "Eucharist: Bread and Justice," *Questions Liturgiques/Studies in Liturgy* 72 (1991) 108-126.
- Constantelos, Demetrios, "Varying Encounters with God in the Christian Life," Joseph J. Allen (ed.) *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 117-126.
- Crutcher, Timothy James, "Personally Speaking: Reflections on Relational Thinking for the Ecumenical Sacramentological Dialogue," *Questions Liturgiques/Studies in Liturgy* 81 (2000) 215-226.
- Cunanan, Jose Pepz M., "The Prophet of Environment and Development," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 13-27.
- Dabney, D. Lyle, "*Pneumatologia Crucis*: Reclaiming *Theologia Crucis* for a Theology of the Spirit Today," *Scottish Journal of Theology* 53.4 (2000) 511-524.
- Daly, Robert J., "Eucharistic Origins: From the New Testament to the Liturgies of the Golden Age," *Theological Studies* 66 (2005) 3-22.
- Daly, Robert J., "Sacrifice Unveiled or Sacrifice Revisited: Trinitarian and Liturgical Perspectives," *Theological Studies* 64 (2003) 24-42.
- De Boer, Sjaak, "The Transforming Power of Sacraments in Liberation Liturgy," *Questions Liturgiques/Studies in Liturgy* 77 (1996) 257-269.
- De Clerck, Paul, "Theology of the Liturgy, "For the Glory of God and the Salvation of the World:" Keynote Address," *Studia Liturgica* 30 (2000) 14-31.

- De Waal, Victor, "Towards a Renewed Sacramental Theology," *Sobornost* 6 (1974) 697-708.
- Delio, Ilia, "Is Creation Eternal?," *Theological Studies* 66 (2005) 279-303.
- Delio, Ilia, "Theology, Metaphysics, and the Centrality of Christ," *Theological Studies* 68 (2007) 254-273.
- Depoortere, Kristiaan, "From Sacramentality to Sacraments and Vice-Versa," *Questions Liturgiques/Studies in Liturgy* 82 (2001) 46-57.
- Deschler, Jean-Paul, "Ostkirchliche Riten und die Feier der Göttlichen Liturgie," *Der Christliche Osten* 61.3 (2006) 160-163.
- DiNoia, Joseph A., "Nature, Grace, and Experience: Karl Rahner's Theology of Human Transformation," *Philosophy & Theology* 7 (1992) 115-126.
- Diokleia, Kallistos, "The Human Person as an Icon of the Trinity," *Sobornost* 8.2 (1986) 6-23.
- Diokleia, Kallistos, "Deification in Saint Symeon the New Theologian," *Sobornost* 25:2 (2003) 7-29.
- Doré, Joseph, "Theology's Responsibility and Task in Today's Church and World," *Theological Studies* 65 (2004) 699-713.
- Dragas, George D., "Exchange or Communication of Properties and Deification: Antidosis or Communicatio Idiomatum and Theosis," *The Greek Orthodox Theological Review* 43 (1998) 377-395.
- Dragas, George D., "The Incarnation and the Holy Trinity: An Introduction to the Theme," *The Greek Orthodox Theological Review* 43.1-4 (1998) 257-279.
- Driver, Lisa D. Maugans, "The Fulfillment of Human Nature in Eastern Patristic Christianity," David L. Weaver-Zercher & William H. Willimon (eds.) *Vital Christianity: Spirituality, Justice, and Christian Practice* (New York: T&T Clark, 2005) 102-114.
- Duclow, Donald F., "Gregory of Nyssa and Nicholas of Cusa: Infinity, Anthropology and the *Via Negativa*," *The Downside Review* 92 (1974) 102-108.

- Edwards, Denis, "Resurrection and the Cost of Evolution: A Dialogue with Rahner on Noninterventionist Theology," *Theological Studies* 67 (2006) 816-833.
- Efthimiou, Milton B., "Orthodoxy and the Ecological Crisis," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 92-95.
- Egan, Harvey D., "Christian Apophatic and Kataphatic Mysticism," *Theological Studies* 39.3 (1978) 399-427.
- El-Meskeen, Matta, "The Eschatology of the Church," *Sourozh* 92 (2003) 50-53.
- Englezakis, Benedict, "Should the Orthodox Speak of a 'Temporal Procession' of the Holy Spirit," *Eastern Churches Review* 9 (1977) 91-94.
- Ernst, Harold E., "A Clearer Manifestation of the Spirit: Gregory Nazianzen on the Divinity of the Holy Spirit," Bradford E. Hinze (ed.) *The Spirit in the Church and the World*, College Theology Society Annual volume 49 (2003) 18-27.
- Fagerberg, David W., "Living Christ's Life by Sacrament and Holy Spirit," *Diakonia* 33 (2000) 27-44.
- Ferguson, Everett, "God's Infinity and Man's Mutability: Perpetual Progress According to Gregory of Nyssa," *The Greek Orthodox Theological Review* 18 (1973) 59-78.
- Ferrara, Dennis Michael, "In Persona Christi: Towards a Second Naivete," *Theological Studies* 57 (1996) 65-88.
- Filoramo, Giovanni, "The Transfiguration of the Inner Self in Gnostic and Hermetic Texts," Jan Assmann & Guy G. Stroumsa (eds.) *Transformation of the Inner Self in Ancient Religions*, H.G. Kippenberg & E.T. Lawson (eds.) *Studies in the History of Religions*, Numen Book Series Vol. 83 (Leiden, Boston, Köln: Brill, 1999) 137-149.
- Finch, Jeffrey, "Athanasius on the Deifying Work of the Redeemer," Stephen Finlan & Vladimir Kharlamov (eds.) *Theōsis: Deification in Christian Theology*, Princeton Theological Monograph Series (Eugene, OR: Pickwick Publications, 2006) 104-121.

- Finch, Jeffrey, "Irenaeus on the Christological Basis of Human Divinization," Stephen Finlan & Vladimir Kharlamov (eds.) *Theōsis: Deification in Christian Theology*, Princeton Theological Monograph Series (Eugene: Oregon, Pickwick Publications, 2006) 86-103.
- Finlan, Stephen, "Can We Speak of *Theosis* in Paul?," Michael J. Christensen & Jeffery A. Wittung (eds.) *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 68-80.
- Fisher, David A., "Byzantine Ontology: Reflections on the Thought of John Zizioulas," *Diakonia* 29 (1996) 57-63.
- Florensky, Pavel Aleksandrovich, Asheleigh E. Moorhouse trans., "On the Holy Spirit," Alexander Schmemmann (ed.) *Ultimate Questions: An Anthology of Modern Russian Religious Thought* (New York, Chicago, San Francisco: Holt, Rinehart & Winston, 1965) 137-172.
- Florovsky, George, "The Elements of Liturgy in the Orthodox," *One Church* 13 (1959) 24.
- Florovsky, Georges, "The Elements of Liturgy," *The Orthodox Church in the Ecumenical Movement: Documents and Statements 1902-1975*, Patelos, Constantin G. (ed.) (Geneva: WCC, 1978) 172-182.
- Frank, G. L. C., "The Incomprehensibility of God in the Theological Orations of Saint Gregory the Theologian and Its Implications for the Contemporary Debate about the Fatherhood of God," *The Greek Orthodox Theological Review* 39 (1994) 95-107.
- Frary, Joseph, "Deification and Human Freedom," *Sobornost* 7 (1975) 117-126.
- Fuchs, Lorelei, "Louis-Marie Chauvet's Theology of Sacrament and Ecumenical Theology: Connections in terms of an Ecumenical Hermeneutics of Unity based on a Koinonia Ecclesiology," *Questions Liturgiques/Studies in Liturgy* 82 (2001) 58-68.
- Fyodorov, Nikolai Fyodorovich, "The Restoration of Kinship Among Mankind," Alexander Schmemmann (ed.), Asheleigh E. Moorhouse

- trans., *Ultimate Questions: An Anthology of Modern Russian Religious Thought* (New York, Chicago, San Francisco: Holt, Rinehart & Winston, 1965) 175-223.
- Ganoczy, Alexandre, "Theology of Creation," *Handbook of Catholic Theology*, Wolfgang Beinert & Francis Schüssler Fiorenza (eds.) (New York, NY: Crossroad Publishing Company, 2000) 144-146.
- Garr, W. Randall, "God's Creation: ברא in the Priestly Source," *Harvard Theological Review* 97.1 (2004) 83-90.
- Gatta, John, "The Transfiguration of Christ and Cosmos: A Focal Point of Literary Imagination," *Sewanee Theological Review* 49.4 (2006) 484-506.
- Godzieba, Anthony J., Boeve, Lieven & Saracino, Michele, "Resurrection – Interruption – Transformation: Incarnation as Hermeneutical Strategy: A Symposium," *Theological Studies* 67 (2006) 777-815.
- Griffiths, Bede, "Radical Monastic Renewal in Light of the East," *Monastic Studies* 18 (1988) 251-256.
- Groppe, Elizabeth T., "Catherine Mowry LaCugna's Contribution to Trinitarian Theology," *Theological Studies* 63 (2002) 730-763.
- Grumett, David, "The Eucharistic Cosmology of Teilhard de Chardin," *Theology* Vol. 110. 853 (2007) 22-30.
- Gulley, Norman R., "A One-sided Trinity in Theology: Its Continuing Impact," *Journal of the Adventist Theological Society* 16.1-2 (2005) 43-74.
- Harakas, Stanley S., "A Theology of the Sacrament of Holy Confession," *The Greek Orthodox Theological Review* 19 (1974) 177-201.
- Harakas, Stanley S., "The Morality of War," Joseph J. Allen (ed.) *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 67-94.
- Harakas, Stanley S., "Human Rights: An Eastern Orthodox Perspective," *Journal of Ecumenical Studies* 19 (1982) 13-24.
- Harakas, Stanley S., "'The Earth Is the Lord's': The Orthodox Theology and the Environment," *The Greek Orthodox Theological Review* 44.1-4 (1999) 149-162.

- Hemming, Laurence Paul, "Transubstantiating Our Selves," *The Heythrop Journal* 44 (2003) 418-439.
- Hopko, Thomas, "The Tree of the Cross," Joseph J. Allen (ed.) *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 151-166.
- Horgan, Thaddeus D., "Biblical Basis and Guidelines," William R. Barr & Rena M. Yocom (eds.) *The Church in the Movement of the Spirit* (Grand Rapids, MI: Eerdmans, 1994) 11-28.
- Hryniuk, Michael, "Triumph or Defeat of the Trinity? An Eastern Christian Response to Catherine LaCugna," *Diakonia* 33 (2000) 5-27, 12-19.
- Hübner, Hans, "The Holy Spirit in the Holy Scripture," *The Ecumenical Review* 41.3 (1989) 324-338.
- Hughes, Robert Davis, "A Critical Note on Two Aspects of Self-Transcendence," *Sewanee Theological Review* 46 (2002) 112-132.
- Hunsinger, George, "The Mediation of Communion: Karl Barth's Doctrine of the Holy Spirit," ed., John Webster, *The Cambridge Companion to Karl Barth* (Cambridge: Cambridge University Press, 2000) 177-194.
- Irwin, Kevin W., "Sacramentality and the Theology of Creation: A Recovered Paradigm for Sacramental Theology," *Louvain Studies* 23 (1998) 159-179.
- Isenberg, Wesley W., "The Gospel of Philip (II.3)," James M. Robinson trans., *The Nag Hammadi Library in English* (Leiden: E.J. Brill, 1977).
- Jenkinson, William R., "The Image and the likeness of God in Man in the Eighteen Lectures on the Credo of Cyril of Jerusalem (C. 315-387)," *Ephemerides Theologicae Louvanieses* 40 (1964) 48-71.
- Jennings, Willie James, "He Became Truly Human": Incarnation, Emancipation, and Authentic Humanity," *Modern Theology* 12.2 (1996) 239-255.
- Jenson, Robert W., "Conceptus...De Spiritu Sancto," *Pro Ecclesia* Vol. 15.1 (2006) 100-7.
- Jenson, Robert W., "Theosis," *Dialogue* 32.2 (1993) 108- 112.

- Jones, Timothy, "The Promise and Challenge of Trinitarian Spirituality," *Sewanee Theological Review* 46 (2002) 77-90.
- Kadavil, Mathai, "Sacramental-Liturgical Theology: A Critical Appraisal of Alexander Schmemmann's Sacramentology of "Eschatological Symbolism"" *Questions Liturgiques/Studies in Liturgy* 82 (2001) 112-127.
- Kaiser, Christopher B., "The Incarnation and the Trinity: Two Doctrines Rooted in the Offices of Christ," *The Greek Orthodox Theological Review* 43.1-4 (1998) 221-255.
- Kallinikos II, Patriarch, "Transubstantiation and the Eucharist," *The Greek Orthodox Theological Review* 18 (1973) 19-32.
- Karahalios, George, "Michael Psellos on Man and His Beginnings: A Philosophical Interpretation of Man's Creation and Fall by a Byzantine Thinker of the Eleventh Century," *The Greek Orthodox Theological Review* 18 (1973) 79-96.
- Karmiris, John, "Concerning the Sacraments," Daniel B. Clendenin, (ed.) *Eastern Orthodox Theology: A Contemporary Reader* (Grand Rapids, MI: Baker Academic, ²2003) 21-31.
- Kasper, Walter, "Challenged to Open our Eyes and to Bear Witness," *The Ecumenical Review* 57.3 (2005) 278-280.
- Kässmann, Margot, "Covenant, Praise and Justice in Creation: Five Bible Studies," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 28-51.
- Katz, Peter, "Nature and Grace in Eastern Orthodox Tradition," *Eastern Churches Quarterly Conference* (1948) 21-41.
- Keitzar, Renthly, "Creation and Restoration: Three Biblical Reflections," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 52-61.
- Kelleher, Margaret M., "Liturgy as a Source for Sacramental Theology," *Questions Liturgiques/Studies in Liturgy* 72 (1991) 25-41.
- Kelleher, Margaret M., "Sacraments and the Ecclesial Mediation of Grace," *Louvain Studies* 23 (1998) 180-197.

- Kelly, Patricia H., "Athanasius' Christology in Theory and Practice: A Comparison of the *Vita Antonii* and the *De Incarnatione*," *The Downside Review* 124 (2006) 157-168.
- Kenna, Margaret E., "Icons in Theory and Practice: An Orthodox Christian Example," *History of Religions* 24.4 (1985) 354-368.
- Kenney, John P., "Review of the Mysticism of Saint Augustine: Rereading the Confessions," Routledge, Robert Louis Wilken, *First Things* 167 (2006) 54-57.
- Kerr, Nathan R., "St. Anselm: *Theoria* and the Doctrinal Logic of Perfection," Michael J. Christensen and Jeffery A. Wittung (eds.), *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 175-188.
- Keshishian, Aram, "The Oriental Orthodox Churches," *The Ecumenical Review* 46 (1994) 103-108.
- Khodre, Georges, "The Church in Movement," Joseph J. Allen (ed.) *The Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 19-31.
- Kilmartin, Edward J., "The Active Role of Christ and the Holy Spirit in the Sanctification of the Eucharistic Elements," *Theological Studies* 45 (1984) 225-253.
- Kilmartin, Edward J., "Theology of the Sacraments: Toward a New Understanding of the Chief Rites of the Church of Jesus Christ," Duffy, R. A. et. al. (eds.) *Alternative Futures for Worship: General Introduction* 1 (Collegeville, MN: 1987) 123-175.
- Kochuparampil, Xavier, "Liturgy and Evangelization: An Eastern Orthodox Perspective," *Questions Liturgiques/Studies in Liturgy* 74 (1993) 43-48.
- Koester, Helmut, "The Divine Human Being," *Harvard Theological Review* 78:3-4 (1985) 243-252.
- Kraus, Georg, "Nature and Grace," *Handbook of Catholic Theology*, Wolfgang Beinert & Francis Schüssler Fiorenza (eds.)

- (New York, NY: Crossroad Publishing Company, 2000) 504-506.
- Kulakov, Mikhail M., "Vladimir Nikolaievich Lossky (1903-1958)," John Witte Jr. & Frank S. Alexander (eds.) *The Teaching of Modern Orthodox Christianity: On Law, Politics, and Human Nature* (New York: Columbia University Press, 2007) 172-232.
- Lacey, George, "Eucharist as the Intersection between Memory and Forgetfulness," *Worship* 77 (2003) 52-56.
- LaCugna, Catherine M., "The Trinitarian Mystery of God," *Systematic Theology: Roman Catholic Perspectives*, Francis Schüssler Fiorenza & John Calvin (eds.) (Minneapolis, MN: Fortress, 1991) 151-192.
- Laird, Martin, "Apophasis and Logophasis in Gregory of Nyssa's *Commentarius in Canticum Canticorum*," *Studia Patristica* 37 (2001) 126-132.
- Lamberts, Jozef, "Eucharist and the Holy Spirit," *Theology Digest* 34.1 (1987) 51-55.
- Lamberts, Jozef, "Preparation of the Gifts, Offertory or Celebrating Creation?," *Questions Liturgiques/Studies in Liturgies* 78 (1997) 16-33.
- Lamberts, Jozef, "'May Your Holy Spirit, Lord, Come...' Some Reflections on the Epiclesis," *Ephrem Theological Journal* 2 (1998) 99-115.
- László Lukács, "Communication – Symbol – Sacraments," *Questions Liturgiques* 81 (2000) 198-214.
- Lee, Richard D., "Epiclesis and Ecumenical Dialogue," *Diakonia* 9 (1974) 56-62.
- Leemans, Johan, "God became Human in order that Human Might Become God:" A Reflection on the Soteriological Doctrine of Divinisation," T. Merrigan & J. Haers (eds.) *The Myriad Christ: Plurality and the Quest for Unity in Contemporary Christology* (Leuven: Peeters, 2000) 207-216.
- Leijssen, Lambert J., "Rahner's Contribution to the Renewal of Sacramentology," *Philosophy & Theology* 9 (1995) 201-222.

- Leijssen, Lambert J., "The Sacramental Economy of Salvation in the Catechism of the Catholic Church," *Questions Liturgiques/Studies in Liturgy* 77 (1996) 229-239.
- Leinhard, Joseph T., "Ousia and Hypostasis: The Cappadocian Settlement and the Theology of 'One Hypostasis,'" Stephen Davis, Daniel Kendall & Gerald O'Collins (eds.) *The Trinity: An Interdisciplinary Symposium on the Trinity* (Oxford: Oxford University Press, 1999) 107-108.
- Lenz, John R., "Deification of the Philosopher in Classical Greece," Michael J. Christensen & Jeffery A. Wittung (eds.) *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 47-67.
- Limouris, Gennadios, "The Eucharist as the Sacrament of Sharing: An Orthodox Point of View," *The Ecumenical Review* 38 (1986) 401-415.
- Limouris, Gennadios, "The Sanctifying Grace of the Holy Spirit," *The Ecumenical Review* 42 (1990) 228-297.
- Linahan, Jane E., "Experiencing God in Brokenness: The Self-Emptying of the Holy Spirit in Moltmann's Pneumatology," Lieven Boeve, Hans Geybels & Stijn Van den Bossche (eds.) *Encountering Transcendence: Contribution to a Theology of Christian Religious Experience* (Leuven: Peeters, 2005) 166-184.
- Lossky, Vladimir, "Apophysis and Trinitarian Theology," Daniel B. Clendenin (ed.) *Eastern Orthodox Theology: A Contemporary Reader* (Grand Rapids, MI: Baker Academic, 1995, repr. 2004) 149-162.
- Louth, Andrew, "The Place of *Theosis* in Orthodox Theology," Michael J. Christensen & Jeffery A. Wittung (eds.) *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 32-44.
- Luchte, James, "Mathesis and Analysis: Finitude and the Infinite in the *Monadology* of Leibniz," *The Heythrop Journal: A Quarterly Review of Philosophy and Theology* 47.4 (2006) 519-543.

- Lyssack, Maxym, "The Ascetic and Sacramental Dimensions in the Metropolitan Hierotheos (Vlahos) of Nafpaktos' Theological Work," *The Greek Orthodox Theological Review* 44 (1999) 491-504.
- Maher, Mary V., "Rahner on the Human experience of God: Idealist Tautology or Christian Theology," *Philosophy & Theology* 7 (1992) 127-164.
- Maloney, George A., "The Doctrine of St. Symeon the New Theologian on the Baptism of the Holy Spirit," *Diakonia* 9 (1974) 261-285.
- Mantzarides, George, "Tradition and Renewal in the Theology of Saint Gregory Palamas," *Eastern Churches Review* 9 (1977) 1-18.
- Marshall, Bruce D., "Ex Occidente Lux? Aquinas and Eastern Orthodox Theology," *Modern Theology* 20:1 (2004) 23-50.
- Martikainen, Jouko, "Man's Salvation: Deification or Justification? Observation on Key-Words in the Orthodox and the Lutheran Tradition," *Sobornost* 7.3 (1976) 180-192.
- Matera, Frank J., "Christ in the Theologies of Paul and John: A Study in the Diverse Unity of New Testament Theology," *Theological Studies* 67 (2006) 237-256.
- McDaniel, Michael C. D., "Salvation as Justification and *Theosis*," John Meyendorff & Robert Tobias (eds.) *Salvation in Christ: A Lutheran-Orthodox Dialogue* (Minneapolis, MN: Augsburg Fortress, 1992) 67-83.
- McDougall, Dorothy, "The Cosmos as Primary Sacrament: An Ecological Perspective for Sacramental Theology," *Questions Liturgiques/Studies in Liturgy* 81 (2000) 293-301.
- McDougall, Dorothy, "The Cosmos as Primary Sacrament: An Ecological Perspective for Sacramental Theology," *Contemporary Sacramental Contours of a God Incarnate* (eds.) Lieven Boeve and Lambert Leijssen (Leuven: Peeters, 2001) 233-241.
- McGuckin, J. A., "The Strategic Adaptation of Deification in the Cappadocians," Michael J. Christensen & Jeffery A. Wittung, *Partakers of the Divine Nature: The History and Development of Deification in the Christian*

- Traditions* (Grand Rapids, MI: Baker Academic, 2008) 95-114.
- McKenna, John H., "Eucharistic Epiclesis: Myopia or Microcosm?," *Theological Studies* 36.2 (1975) 265-284.
- McKenna, John H., "The Epiclesis Revisited: A Look at Modern Eucharistic Prayers," *Ephemerides Liturgicae* 99 (1985) 314-336.
- McLeod, Frederick G., "Man as the image of God: Its Meaning and Theological Significance in Narsai," *Theological Studies* 42.3 (1981) 458-468.
- Melchisedec, Monk, "St. Maximus the Confessor (580-662): An initiation," *Sobornost* 28:1 (2006) 41-51.
- Melling, David, "The Heavenly Liturgy: Our Participation with the Angels," *Sourozh* 102 (2005) 4-18.
- Menon, Victor N., "The Doctrine of Creation: A Few Remarks on the Eastern Orthodox Perspective," *Stulos Theological Journal* 5 (1997) 33-47.
- Meredith, Anthony, "The Concept of Mind in Gregory of Nyssa and the Neoplatonists," *Studia Patristica* 22 (Leuven: Peeters, 1989) 35-51.
- Meyendorff, John, "Historical Relativism and Authority in Christian Dogma," *Sobornost* 5 (1969) 629-643.
- Meyendorff, John, "Humanity: "Old" and "New" - Anthropological Considerations," John Meyendorff & Robert Tobias (eds.) *Salvation in Christ: A Lutheran-Orthodox Dialogue* (Minneapolis, MN: Augsburg Fortress, 1992) 59-65.
- Miller, Maxwell J., "In the "Image" and "Likeness" of God," *Journal of Biblical Literature* 91 (1972) 289-304.
- Mitchell, Nathan D., "The Amen Corner," *Worship* 77 (2003) 56-69.
- Moorhead, John, "The Spirit and the World," *The Greek Orthodox Theological Review* 26 (1981) 113-117.
- Morrill, Bruce T., "Christ the Healer: A Critical Investigation of Liturgical, Pastoral, and Biblical Sources," *Worship* 79.6 (2005) 482-504.

- Moskala, Jiri, "The President's Page: Creation – The Sine Qua Non of Adventism," *Journal of the Adventist Theological Society* 15.2 (2004) 1-4.
- Moyaert, Paul, "In Defense of Praying with Images," *American Catholic Philosophical Quarterly* 81.4 (2007) 595-612.
- Müller, Gerhard L., "Christological Models," *Handbook of Catholic Theology*, Beinert, Wolfgang & Fiorenza, Francis Schüssler (eds.) (New York, NY: Crossroad Publishing Company, 2000) 77-81.
- Nafpaktos, Hierotheos, and St. Vlasios, "Orthodox Theology and Science," *The Greek Orthodox Theological Review* 44.1-4 (1999) 131-148.
- Nesteruk, Alexei V., "Humanity in the Universe: A Patristic insight into Modern Cosmology," *Sourozh: A Journal of Orthodox Life and Thought* 88 (2002) 1-20.
- Nesteruk, Alexei V., "Human Transcendental Subjectivity: The Central Theme in the Dialogue Between Science and Christian Theology," *Sourozh* 97 (2004) 1-15.
- Nikolaou, Theodoros, Jill Pittinger trans., "Between the Eastern and Western Churches Monasticism as a Bridge," *St. Vladimir's Theological Quarterly* 37 (1993) 23-37.
- Nissiotis, Nikkos A., "Interpreting Orthodoxy: The Communication of some Eastern Orthodox Theological Categories to Students of Western Church Traditions," *The Ecumenical Review* 14 (1961) 4-28.
- Nissiotis, Nikkos A., "Worship, Eucharist and 'Intercommunion:' An Orthodox Reflection," *Studia Liturgica* 2.3 (1963) 193-222.
- Nissiotis, Nikkos A., "Conversion and the Church," *The Ecumenical Review* 19 (1967) 261-270.
- O'Connell, Robert J., "Eros and Philia in Plato's Moral Cosmos," H.J. Blumenthal & R.A. Markus (eds.) *Neoplatonism and Early Christian Thought* (London: Variorum Publications Ltd, 1981) 3-19.
- Orphanos, M. A., "The Procession of the Holy Spirit according to Certain Later Greek Fathers," *Spirit of God, Spirit of Christ: Ecumenical Reflections on the "Filioque" Controversy*, Lukas Vischer (ed.) (Geneva: WCC, 1981) 42-43.

- Otto, Randall E., "The Use and Abuse of Perichoresis in Recent Theology," *Scottish Journal of Theology* 54 (2001) 366-384.
- Ouspensky, Leonid, "The Meaning and Language of Icons," Leonid Ouspensky & Vladimir Lossky (eds.) *The Meaning of Icons*, trans., G. E. H. Palmer & E. Kadloubavsky (Crestwood, NY: St. Vladimir's Seminary Press, 1982) 25-49.
- Pallikunnel, Geo, "Integration and Deification through Holy Qurbana," *Christian Orient* 18 (1997) 107-131.
- Panachickal, Sabu J., "Concept of *Oikonomia* and Its Implications for Ecology and Economics," *Ephrem's Theological Journal* 10 (2006) 51-81.
- Papageorgiou, Panayiotis, "Plotinos and Eunomios: A Parallel Theology of the Three Hypostases," *The Greek Orthodox Theological Review* 37 (1992) 215-231.
- Papanikolaou, Aristotle, "Divine Energies or Divine Personhood: Vladimir Lossky and John Zizioulas on Concerning the Transcendent and Immanent God," *Modern Theology* 19:3 (2003) 357-385.
- Papanikolaou, Aristotle, "Person, *Kenosis* and Abuse: Hans Urs von Balthasar and Feminist Theologies in Conversation," *Modern Theology* 19:1 (2003) 41-65.
- Papanikolaou, Aristotle, "Is John Zizioulas an Existentialist in Disguise? Response to Lucian Turcescu," *Modern Theology* 20:4 (2004) 601-607.
- Papathanassiou, Athanassios N., "The Flight as Fight: The Flight into the Desert as a Paradigm for the Mission of the Church in History and Society," *The Greek Orthodox Theological Review* 43.1-4 (1998) 167-184.
- Patapios, Hieromonk, "The Alexandrian and the Antiochene Methods of Exegesis: Towards a Reconsideration," *The Greek Orthodox Theological Review* 44. 1-4 (1999) 187-198.
- Patterson, L.G., "The Divine Became Human: Irenaeus Themes in Clement of Alexandria," *Studia Patristica* 31 (1997) 497-516.

- Persaud, Winston D., "Towards a Trinitarian theology of Justification and Vision of Eco-Justice," *Dialogue: A Journal of Theology* 31 (1992) 294-302.
- Peters, Karl E., "Theology and the Image of God: Transversal Reflections of a Unitarian –Universalist with a Christian Theologian," *American Journal of Theology & Philosophy* 28.3 (2007) 378-392.
- Plested, Marcus, "What is Man," *Sourozh* 98 (2004) 1-12.
- Poovathanikunnel, Tomy M., "The Sacramental Mysteries: A Syro-Malabar Approach," *Questions Liturgiques/Studies in Liturgy* 78 (1997) 34-49.
- Power, David N., "Sacramental Theology: A Review of Literature," *Theological Studies* 55 (1994) 657-705.
- Power, David N., "Sacrament: An Economy of Gift," *Louvain Studies* 23 (1998) 143-158.
- Power, David N., "The Experience of God in Christian Liturgy," *Concilium* (2001) 11-16.
- Pretot, Patrick F., "Sacraments and Liturgy in the Context of a Pastoral Strategy of 'Invitation to Faith,'" *Studia Liturgica* 32 (2002) 196–221.
- Raluto, Reynaldo D., "Creation as Gift: Journey toward the Trinity," *Landas* 16:2 (2002) 232-249.
- Rasmussen, Larry, "Theology of Life and Ecumenical Ethics," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 112-129.
- Rasmussen, Mette Sophia Bocher, "Like a Rock or like God? The Concept of *apatheia* in the Monastic Theology of Evagrius of Pontus," *Studia Theologica* 59 (2005) 147-162.
- Rayan, Samuel, "The Earth Is the Lord's," David G. Hallman (ed.) *Ecotheology: Voices from South and North* (Maryknoll, NY: Orbis Books, 1994, ²1995) 130-148.
- Regan, Patrick, "Quenching the Spirit: The Epiclesis in Recent Roman Documents," *Worship* 79 (2005) 386-404.
- Resnick, Irven M., "Idols and Images: Early definitions and controversies," *Sobornost* 7.2 (1985) 35-51.

- Rogers, Eugene F., Jr. "The Mystery of the Spirit in Three Traditions: Calvin, Rahner, Florensky or, You *Keep* Wondering where the Spirit Went," *Modern Theology* 19:2 (2003) 243-260.
- Rogobete, Silviu Eugen, "Mystical Existentialism or Communitarian Participation: Vladimir Lossky and Dumitru Staniloae," Lucian Turcescu (ed.) *Dumitru Staniloae: Tradition and Modernity in Theology* (Iasi, Oxford, Palm Beach, Protland: The Center for Romanian Studies, 2002) 167-206.
- Rosengarten, Richard A., "Satire and Negative Theology: Swift, Voltaire, and the Hermeneutical Dilemma," *Svensk Teologisk Kvartalskrift. Arg.* 81 (2005) 107-114.
- Russell, Norman, "Theosis and Gregory Palamas: Continuity or Doctrinal Change?," *St. Vladimir's Theological Quarterly* 50.4 (2006) 357-79.
- Rybarczyk, Edmund J., "Reframing Tongues: Apophaticism and Postmodernism," *Pneuma* 27.1 (2005) 83-104.
- Ryk, Marta, "The Holy Spirit's Role in the Deification of Man According to Contemporary Orthodox Theology (1925-1972)," *Diakonia* 10 (1975) 109-130.
- Schmemmann, Alexander, "Liturgical Theology: Its Task and Method," *St. Vladimir's Seminary Quarterly* 1 (1957) 16-27.
- Schmemmann, Alexander, "Crisis in Theology and Liturgy: Orthodox Insight," Joseph Armenti (ed.) *Transcendence and Immanence Reconstruction in the Light of Process Thinking Festschrift in Honour of Joseph Papin* (Saint Meinard, IND: Abbey Press, 1972) 109-122.
- Schmemmann, Alexander, "The Symbol of the Kingdom," Joseph J. Allen (ed.) *The Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 35-47.
- Schmemmann, Alexander, "Liturgy and Eschatology: The first Nicolas Zernov Memorial Lecture 25 May 1982," *Sobornost* 7.1 (1985) 6-14.
- Schmemmann, Alexander, "The Task and Method of Liturgical Theology," Dwight W. Vogel (ed.) *Primary Sources of Liturgical Theology* (Collegeville, MN: The Liturgical Press, 2000) 54-62.

- Schroeder, C. Paul, "Suffering towards Personhood: John Zizioulas and Fyodor Dostoevsky in Conversation on Freedom and the Human Person," *St. Vladimir's Theological Quarterly* 45.3 (2001) 243-64.
- Scott, Mark S.M., "Shades of Grace: Origen and Gregory of Nyssa's Soteriological Exegesis of the "Black and Beautiful" Bride in Song of Songs 1:5," *Harvard Theological Review* 99.1 (2006) 65- 83.
- Sells, Michael, "Apophysis in Plotinus: A Critical Approach," *Harvard Theological Review* 78:3-4 (1985) 47-65.
- Sheehan, Rowan Benedict, "The Freedom of the Person in Christ: The Concept of *Hypostasis* in John Zizioulas and Panayiotis Nellas," *Sourozh* 100 (2005) 35-47.
- Sider, J. Alexander, "The Hiddenness of God and the Justice of God: Negative Theology as Social Ethical Resource," David L. Weaver-Zercher & William H. Willimon, (eds.) *Vital Christianity: Spirituality, Justice, and Christian Practice* (New York: T&T Clark, 2005)115-125.
- Sider-Rose, Randi, "Iconography: Learning to See: The Sacralized Vision of Byzantine Iconography," Weaver-Zercher, David L. & Willimon, William H., *Vital Christianity: Spirituality, Justice, and Christian Practice* (London: T&T Clark, 2005) 154-166.
- Sinkewicz, Robert E., "The Doctrine of the Knowledge of God in the Early Writings of Barlaam the Calabrian," *Mediaeval Studies* 44 (1982) 181-242.
- Skira, Jaroslav Z., "Ecclesiology in the International Orthodox-Catholic Ecumenical Dialogue," *The Greek Orthodox Theological Review* 41 (1996) 359-374.
- Skira, Jaroslav Z., "The synthesis Between Christology and Pneumatology in Modern Orthodox Theology," *Orientalia Christiana Periodica* 68 (2002) 435-465.
- Smith, Andrew, "Potentiality and the Problem of Plurality in the Intelligible World," H.J. Blumenthal & R.A. Markus (eds.) *Neoplatonism and Early Christian Thought: Essays in honour of A.H. Armstrong* (London: Variorum Publications, 1981) 99-107.

- Soro, Bawai, "Understanding Church of the East Sacramental Theology: The Theodorian Perspective," Johann Marte & Gerhard Wilflinger (eds.) *Syriac Dialogue: Fourth Non-Official Consultation on Dialogue within the Syriac Tradition* (Vienna: Pro-Oriente, 2001) 22-52.
- Sourozh, Anthony, "A Personal Encounter with Christ," *Sourozh* 93 (2003) 32-40.
- Staniloae, Dumitru, "The World as Gift and Sacrament of God's Love," *Sobornost* 5 (1969) 662- 673.
- Staniloae, Dumitru, "Jesus Christ, Incarnate Logos of God, Source of Freedom and Unity," *The Ecumenical Review* 26 (1974) 403-412.
- Staniloae, Dumitru, "The Role of the Holy Spirit in the Theology and Life of the Orthodox Church," *Diakonia* 19.4 (1974) 343-366.
- Staniloae, Dumitru, "The Holy Spirit in the Theology and Life of the Orthodox Church," *Sobornost* 7.1 (1975) 4-21.
- Staniloae, Dumitru, "The Procession of the Holy Spirit from the Father and His Relation to the Son, as the Basis of our Deification and Adoption," Lukas Vischer (ed.) *Spirit of God, Spirit of Christ: Ecumenical Reflections on the Filioque Controversy*, Faith and Order Paper 103 (London: SPCK, Geneva: WCC, 1981) 174-186.
- Staniloae, Dumitru, "The Mystery of the Church," Gennadios Limouris (ed.) *Church, Kingdom, World: The Church as Mystery and Prophetic Sign*, Faith and Order Paper Series 2 (Geneva: WCC, 1986) 50-57.
- Starr, James, "Does 2 Peter 1: 4 Speak of Deification?," Michael J. Christensen & Jeffery A. Wittung (eds.) *Partakers of the Divine Nature: The History and Development of Deification in the Christian Traditions* (Grand Rapids, MI: Baker Academic, 2008) 81-92.
- Stramara, Daniel F., 'Gregory of Nyssa, Ad Graecos "How it is That We Say There are Three Persons in the Divinity but not Say there are Three Gods" (To the Greeks: Concerning the Commonality of Concepts),' *The Greek Orthodox Theological Review* 41 (1996) 375-391.

- Stranks, Thomas D., "The Eucharist: Christ's Self-communication in a Revelatory Event," *Theological Studies* 28 (1967) 27-50.
- Studebaker, Steven M., "Integrating Pneumatology and Christology: A Trinitarian Modification of Clark H. Pinnock's Spirit Christology," *Pneuma: The Journal of the Society for Pentecostal Studies* 28.1 (2006) 5-20.
- Tamez, Elsa, "God's Grace and Human Dignity," *The Ecumenical Review* 57.3 (2005) 276-77.
- Tanner, Mary, "God unites – in Christ a New Creation," *One in Christ: A Catholic Ecumenical Review* 28.4 (1992) 300-306.
- Tarazi, Paul N., "The Living Word: The Effective Teaching of God's Word Today," Joseph J. Allen (ed.) *Orthodox Synthesis: The Unity of Theological Thought* (Crestwood, NY: St. Vladimir's Seminary Press, 1981) 169-185.
- Tataryn, Myroslaw, "The Eastern Tradition and the Cosmos," *Diakonia* 11 (1989) 41-52.
- Thampu, Valson, "Partnership in Transformation," *The Ecumenical Review* 57.3 (2005) 284-285.
- Theokritoff, Elizabeth, "From Sacramental Life to Sacramental Living: Heeding the Message of the Environmental Crisis," *The Greek Orthodox Theological Review* 44 (1999) 505- 524.
- Thiel, John E., "For What May We Hope? Thoughts on the Eschatological Imagination," *Theological Studies* 67 (2006) 517-541.
- Thompson, Marianne M., "The Breath of Life: John 20:22-23 Once More," Graham N. Stanton, Bruce W. Longenecker & Stephen C. Barton (eds.) *The Holy Spirit and Christian Origins: Essays in Honor of James D.G. Dunn* (Grand Rapids, MI: Eerdmans, 2004) 69-78.
- Thompson, William M., "Word & Spirit, Hermeneutics & Transcendental Method: Exploring their Connections in Karl Rahner," *Philosophy & Theology* 7 (1992) 185-212.
- Thunberg, Lars, review of *Man and the Cosmos: The Vision of St. Maximus the Confessor*, by Norman Russell, *Sobornost* 8.2 (1986) 78-79.

- Timiadis, Emilianos, "Restoration and Liberation in and by the Community," *The Greek Orthodox Theological Review* 19 (1974) 131-158.
- Torrance, Iain R., "“God the Physician.” Ecclesiology, Sin and Forgiveness in the Preaching of St. John Chrysostom,” *The Greek Orthodox Theological Review* 44.1-4 (1999) 163-176.
- Trakatellis, D., "Being Transformed,” *The Greek Orthodox Theological Review* 36 (1991) 211-229.
- Trethowan, Dom Iltyd, "The Beginning of eternal Life,” *Eastern Churches Quarterly* (1948) 9-21.
- Tucker, Mary E., "The Ecological Spirituality of Pierre Teilhard de Chardin,” *Spiritus* 7.1 (2007) 1-19.
- Turcescu, Lucian, "Prosopon and Hypostasis in Basil of Caesarea’s Against Eunomius and the Epistles,” *Vigiliae Christianae* 51.4 (1997) 374-395.
- Turcescu, Lucian, "The Concept of Divine Person in Gregory of Nyssa’s To His Brother Peter, on the Difference Between Ousia and Hypostasis,” *The Greek Orthodox Theological Review* 42. 1-2 (1997) 63-82.
- Valliere, Paul, "Introduction to the Modern Orthodox Tradition,” John Witte & Frank S. Alexander (eds.) *The Teachings of Modern Orthodox Christianity on Law, Politics, & Human Nature* (New York: Columbia University Press, 2007).
- Varghese, Baby, "West Syrian Anaphora as an Expression of the Trinitarian Doctrine,” *Harp* 1 (1991) 215-223.
- Varghese, Baby, "Some Aspects of West Syrian Liturgical Theology,” *Studia Liturgica* 31 (2001) 171-178.
- Vassiliadis, Petros, "Reading the Bible from the Orthodox Church Perspective,” *The Ecumenical Review* 51.1 (1999) 25-30.
- Vellian, Jacob, "Theological Dimension of Liturgy,” *Studia Liturgica* 30 (2000) 1-13.
- Vethanath, Sebastian, "Divinization: The Heart of Theological Anthropology,” *Christian Orient* 28.3 (2007) 118-131.

- Vidu, Adonis, "Habits of the Spirit: Reflections on a Pragmatic Pneumatology," *Journal of the Evangelical Theological Society* 50.1 (2007) 105-19.
- Vischer, Lukas, "The Epiclesis: Sign of Unity and Renewal," *Studia Liturgica* 6.1 (1969) 30-39.
- Volz, Carl A, "Human Participation in the Divine-Human Dialogue," John Meyendorff & Robert Tobias (eds.) *Salvation in Christ: A Lutheran-Orthodox Dialogue* (Minneapolis, MN: Augsburg Fortress, 1992) 85-103.
- Voulgaris, Christos S., "The Holy Trinity in Creation and Incarnation," *The Greek Orthodox Theological Review* 42 (1997) 245-258.
- Voulgaris, Christos S., "The Holy Trinity in Creation and Incarnation," *The Greek Orthodox Theological Review* 43 (1998) 365-366.
- Walker, Anselm, "The Recapitulation Theme in St. Irenaeus," *Diakonia* 12 (1977) 244-256.
- Ware, Kallistos, "God Hidden and Revealed: The Apophatic Way and the Essence-Energies Distinction," *Eastern Churches Review* 7.2 (1975) 125-136.
- Ware, Kallistos, "“In the Image and Likeness”: The uniqueness of the Human Person," John T. Chirban (ed.) *Personhood: Orthodox Christianity and the Connection Between Body, Mind, and Soul* (Westport, CT: London: Bergin & Garvey, 1996) 1-13.
- Whittaker, John, "Plutarch, Platonism and Christianity," H.J. Blumenthal & R.A. Markus (eds.) *Neoplatonism and Early Christian Thought: Essays in honour of A.H. Armstrong* (London: Variorum Publications, 1981) 50-63.
- Wickham, L. R., "The Date of Eunomius' Apology: A Reconsideration," *Journal of Theological Studies* 70 (1969) 231-240.
- Wilken, Robert L., "The Image of God in Classical Lutheran Theology," John Meyendorff & Robert Tobias (eds.) *Salvation in Christ: A Lutheran-Orthodox Dialogue* (Minneapolis, MN: Augsburg Fortress, 1992) 121-132.
- Wilken, Robert L., "The Pastor as Icon," *Dialogue* 32.1 (1993) 19-28.
- Wilken, Robert L., "Grace and the Knowledge of God," Bradley Nassif (ed.) *New Perspectives on Historical Theology: Essays*

- in Memory of John Meyendorff* (Grand Rapids, MI: Eerdmans, 1996) 238-249.
- Williams, Janet, "The Apophatic Theology of Dionysius the Pseudo-Areopagite – I," *The Downside Review* 117 (1999) 157-172.
- Williams, Janet, "The Apophatic Theology of Dionysius the Pseudo-Areopagite – II," *The Downside Review* 117 (1999) 235-250.
- Winkler, Dietmar W., "Rediscovering the Common Syriac Heritage: Sacramental Theology and Sacrament of Initiation," Johann Marte & Gerhard Wilflinger (eds.) *Syriac Dialogue: Fourth Non-Official Consultation on Dialogue within the Syriac Tradition* (Vienna, Pro-Oriente, 2001) 10-13.
- Xavier, Joseph, "The Holy Spirit: The Source of Christian Unity," *Studia Missionalia* 56 (2007) 121-144.
- Yannaras, Christos, Peter Chamberas trans., "The Distinction between Essence and Energies and its Importance for Theology," *St. Vladimir's Theological Quarterly* 19.4 (1975) 232-245.
- Yeago, David S., "Jesus of Nazareth and Cosmic Redemption: The Relevance of St. Maximus the Confessor," *Modern Theology* 12.2 (1996) 163-193.
- Zizioulas, John D., "Some Reflection on Baptism, Confirmation and Eucharist," *Sobornost* 5 (1969) 644-652.
- Zizioulas, John D., "Apostolic Continuity and Orthodox Theology: Towards a Synthesis of Two Perspectives," *St. Vladimir's Theological Quarterly* 19.2 (1975) 75-108
- Zizioulas, John D., "Human Capacity and Human Incapacity: A Theological Exploration of Personhood," *Scottish Journal of Theology* 28 (1975) 401-448.
- Zizioulas, John D., "On Being a Person" Christoph Schwöbel & C. E. Gunton (eds.) *Persons, Divine and Human: Kings College Essays in Theological Anthropology* (Edinburgh: T&T Clark, 1991).
- Zizioulas, John D., "The Church as Communion," *St. Vladimir's Theological Quarterly* 38.1 (1994) 3-15.

- Zizioulas, John D., "Communion and Otherness," *St. Vladimir's Theological Quarterly* 38.4 (1994) 347-361.
- Zizioulas, John D., "The Doctrine of the Holy Trinity: The Significance of the Cappadocian Contribution," Christoph Schwöbel (ed.) *Trinitarian Theology Today: Essays on Divine Being and Act* (Edinburgh: T&T Clark, 1995) 44-60.

Dictionaries & Encyclopedias

- Behm, J., "νοῦς," *Theological Dictionary of the New Testament* (hereafter *TDNT*) Vol. IV, Gerhard Kittel (ed.) Geoffrey W. Bromiley trans., (Grand Rapids, MI: Eerdmans, 1967) 951-960.
- Behm, J., Μεταμόρφωσις, *TDNT* Vol. IV, Gerhard Kittel (ed.) Geoffrey W. Bromiley trans. & ed., (Grand Rapids, MI: Eerdmans, 1967) 755-59.
- Behm, J., "μορφή," Gerhard Kittel (ed.) *TDNT* Vol. IV (Grand Rapids, MI: Eerdmans, 1967) 742-759.
- Bharati, Agehananda, "Monasticism," *The New Encyclopedia Britannica* Vol. 12 (Chicago: William Benton Publisher, 1974) 335-343.
- Bornkamm, G., "μυστήριον," Gerhard Kittel (ed.) Geoffrey W. Bromiley trans., *TDNT* Vol. IV (Grand Rapids, MI: Eerdmans, 1967) 802-828.
- Brashler, James, Dirkse, Peter A. and Parrot, Douglas M. trans., "Asclepius 21-29 (VI, 8)," James M. Robinson, (trans. Director) *The Nag Hammadi Library in English* (Leiden: E.J. Brill, 1977).
- Bromiley, Geoffrey W., "Image of God," Geoffrey W. Bromiley, *et.al.*, (eds.) *The International Standard Bible Encyclopedia* 2 (Grand Rapids: W.B. Eerdmans, 1979) 803-05.
- Calian, Carnegie Samuel, "Eastern Theology," *The New Encyclopedia Britannica*, Vol. 6 (Chicago: William Benton Publisher, 1974).
- Cooke, Bernard, "Sacraments," Peter E. Fink (ed.) *The New Dictionary of Sacramental Worship* (Dublin: Gill and Macmillan, 1990) 1116-23.

- Cross, F. L. & Livingstone, E. A. (eds.), "Deification," *The Oxford Dictionary of the Christian Church* (Oxford: Oxford University Press, 1997).
- Cross, F. L. (ed.), *The Oxford Dictionary of the Christian Church* (London: Oxford University, 1957).
- Curtis, Edward M., "Image of God," David Noel Freedman, Gary A. Herion & John David Pleins (eds.) *The Anchor Bible Dictionary* 3 (New York: Doubleday, 1992) 389-91.
- Dorenkemper, M. J., "Person (in Theology)," Berard L. Marthaler (ed.) *New Catholic Encyclopedia* (Washington: The Catholic University of America Press, ²2003) 148-151.
- Fahey, Michael J., "Sacraments in the Eastern Churches," Peter E. Fink (ed.) *The New Dictionary of Sacramental Worship* (Dublin: Gill and Macmillan, 1990) 1126.
- Fink, Peter E., *The New Dictionary of Sacramental Worship* (Dublin: Gill and Macmillan, 1990).
- Fitzmyer, Joseph A., "Pauline Theology," Brown, Raymond E., Fitzmyer, Joseph A., Murphy, Roland E. (eds.) *The New Jerome Biblical Commentary* (Geoffrey Chapman, Britain: n.d.) 1382-1416.
- Franco, Ricardo, "Justification," Karl Rahner, Cornelius Ernst & Kevin Smyth (eds.) *Sacramentum Mundi: An Encyclopedia of Theology* Vol.III (New York, NY: Herder & Herder, 1969) 239-241.
- Geddes, L. W., & Wallace, W.A., "Person (in Philosophy)," *New Catholic Encyclopedia*, Berard L. Marthaler (ed.) (Washington: The Catholic University of America Press, ²2003) 146-148.
- Gribomont, J., "Eastern," William J. McDonald (ed.) *New Catholic Encyclopedia* Vol. IX (Farmington Hills: Gale, ²2003) 797-800.
- Grisbrooke, W. Jardine, "Anaphora," J.G. Davies (ed.) *A Dictionary of Liturgy & Worship* (London: SCM, 1974).
- Hanse, Hermann, "Μετέχω," *TDNT* Vol. II, Gerhard Kittel (ed.) Geoffrey W. Bromiley trans., (Grand Rapids, MI: Eerdmans, 1967).
- Kaiser, E. G., "Perichoresis, Christological," Berard L. Marthaler (ed.) *New Catholic Encyclopedia* 2nd ed. (Farmington Hills: Gale, 2003) 122-23.

- Kleinknecht, Hermann, "The Greek Use of εἰκὼν," Geoffrey W. Bromiley trans., Gerhard Kittel (ed.) *TDNT* Vol. II (Grand Rapids, MI: Eerdmans, 1964, ⁹1978) 388-390.
- Köster, Helmut, Art. ὑπόστασις, Geoffrey W. Bromiley trans., Gerhard Kittel (ed.) *TDNT* 8 (Grand Rapids, MI: Eerdmans, 1964, ⁹1978) 572-589.
- Lampe, G. W. H. (ed.), "εἰκὼν," *A Patristic Greek Lexicon* (New York, NY: Oxford University Press, 1961, ¹⁹2005) 411.
- Lampe, G.W.H., *A Patristic Greek Lexicon* (Oxford: Clarendon, 1961).
- Lampe, G.W.H., Art. "Μεταμόρφωσις," *A Patristic Greek Lexicon* (Oxford: Clarendon, 1961).
- Lampe, G.W.H. (ed.), *A Patristic Greek Lexicon* (New York, NY: Oxford University Press, 1961, ¹⁹2005).
- Liddel, Henry George & Scott, Robert, *A Greek-English Lexicon* (Oxford: Clarendon, 1948).
- Livingstone, E. A. (ed.), *The Concise Oxford Dictionary of the Christian Church* (Oxford: Oxford University Press, 1977).
- Lohse, "πρόσωπον," Gerhard Friedrich (ed.) *TDNT* Vol. VI (Grand Rapids, MI: Eerdmans, 1968) 768-780.
- McGinn, Bernard, "Christian Monasticism," Mircea Eliade (ed.) *The Encyclopedia of Religion* 10 (New York: Macmillan Publishing Company, 1987) 46-50.
- McKenzie, John L., *Dictionary of the Bible* (Milwaukee: The Bruce Publishing Company, 1965).
- McKim, Donald K., *Westminster Dictionary of Theological Terms* (Louisville, KY: John Knox Press, 1996).
- Meagher, P. K., "Monastic Theology" William J. McDonald (ed.) *New Catholic Encyclopedia*, Vol. 9 (Sydney: The Catholic University of America, 1967).
- Normann, Friedrich, "Cappadocian Fathers," Karl Rahner, Cornelius Ernst & Kevin Smyth (eds.) *Sacramentum Mundi: An Encyclopedia of Theology* vol.I (New York, NY: Herder & Herder, 1968) 257-9.
- O' Carroll, Michael, *Trinitas: A Theological Encyclopedia of the Holy Trinity* (Wilmington: Delaware, 1987).

- Parry, Ken, "Deification," Ken Parry *et al.*, (ed.) *The Blackwell Dictionary of Eastern Christianity* (Oxford: Blackwell, 1999) 159.
- Parry, Ken, "Perichoresis" Ken Parry *et al.* (eds.) *The Blackwell Dictionary of Eastern Christianity* (Oxford: Blackwell, 1999) 376-77.
- Pearsall, Judy (ed.), *Concise Oxford Dictionary* (Oxford: Oxford University Press, 1999).
- Porteous, N. W., "Image of God," George Arthur Buttrick, *et.al.*, (eds.) *The Interpreter's Dictionary of the Bible* 2 (Nashville: Abingdon, 1986) 682-85.
- Rahner, Karl, "Concerning the Relationship between Nature and Grace," *Theological Investigations* Vol. I, Cornelius Ernst trans., (London: Darton, 1965) 299.
- Rahner, Karl, "On the Theology of the Incarnation," *Theological Investigations* Vol. IV (London: Darton, 1966) 110.
- Rahner, Karl, "The Concept of Mystery in Catholic Theology," *Theological Investigation* IV, Kevin Smyth trans., (Baltimore, Helicon Press, 1966) 36-73.
- Rahner, Karl, "Evolution," Karl Rahner, Cornelius Ernst & Kevin Smyth (eds.) *Sacramentum Mundi: An Encyclopedia of Theology* (New York, NY: Herder & Herder, 1968) 289-97.
- Rahner, Karl, "Incarnation," Karl Rahner, Cornelius Ernst & Kevin Smyth (eds.) *Sacramentum Mundi: An Encyclopedia of Theology* Vol. III (New York, NY: Herder & Herder, 1970) 110-118.
- Rahner, Karl, "Redemption," Karl Rahner, Cornelius Ernst & Kevin Smyth (eds.) *Sacramentum Mundi: An Encyclopedia of Theology* Vol.V (New York, NY: Herder & Herder, 1970) 425-433.
- Rahner, Karl, "Considerations on the Active Role of the Person in the Sacramental Event," David Bourke trans., *Theological Investigations* Vol. XIV (London: Darton, 1976) 166.
- Sarna, Nahum M. (ed.), *The JPS Torah Commentary Genesis: The Traditional Hebrew Text with the New JPS Translation Commentary*

- by Nahum M. Sarna (Philadelphia, New York, Jerusalem: The Jewish Publication Society, 1989).
- Sasson, Jack M., *Jonah: A New Translation with Introduction, Commentary and Interpretation*, The Anchor Bible (New York, London, Toronto, Sydney and Oakland: Doubleday, 1990).
- Schaff, Philip & Wace, Henry (eds.), "The Nicene Creed," *The Seven Ecumenical Councils*, NPNF XIV (Grand Rapids, MI: William B. Eerdmans Publishing Company, 1991).
- Schultze, Bernhard, "Eastern Churches," Karl Rahner (ed.) *et. al.*, *Sacramentum Mundi: An Encyclopedia of Theology* Vol. II (New York: Herder and Herder, 1969) 120-133.
- Schweizer, Eduard, "σάρξ," *TDNT* Vol. VII, Gerhard Friedrich (ed.) (Grand Rapids, MI: Eerdmans, 1971) 135.
- Scott, Walter ed. & trans., *Hermetica: The Ancient Greek and Latin Writings which Contain Religious or Philosophic Teachings Ascribed to Hermes Trismegistus*, Vol. II (Oxford: The Clarendon Press, 1925).
- Scott, Walter ed. & trans., *Hermetica: The Ancient Greek and Latin Writings which Contain Religious or Philosophic Teachings Ascribed to Hermes Trismegistus*, XIII (Oxford: The Clarendon Press, 1925).
- Spidlik, T., "Monasticism," William J. McDonald (ed.) *New Catholic Encyclopedia*, Vol. 9 (Sydney: The Catholic University of America Press, 1967) 1032-1048.
- Splett, Jörg, "Immortality," Karl Rahner, Cornelius Ernst & Kevin Smyth (eds.) *Sacramentum Mundi: An Encyclopedia of Theology* Vol.III (New York, NY: Herder & Herder, 1970) 108-110.
- Von Rad, Gerhard, *Genesis: A Commentary*, The Old Testament Library (London: Westminster Press, 1963).
- Wenham, Gordon J., "Genesis 1-15," *Word Biblical Commentary* 1 (Waco, TX: Word Books, 1987).

Digital & Internet Sources

- Alfeyev, Hilarion, "Deification in Christ," *Theology and Mysticism in St. Gregory Nazianzen*, Lectures at the Divinity of the Faculty of the University of Cambridge, Spring 1999, <http://www.orthodoxia.org> (accessed on 05.02.2004).
- Andreopoulos, Andreas, "Eschatology and Final Restoration (apokatastasis) in Origen, Gregory of Nyssa, and Maximos the Confessor," *Theandros: An Online Journal of Orthodox Christian Philosophy and Theology* Vol.1.3 (2004) <http://www.theandros.com/restoration.html> (accessed on 02.11. 2007).
- Benedict XVI, *Post-synodal Apostolic Exhortation Sacramentum Caritatis*, http://www.vatican.va/holy_father/benedict_xvi/apost_e_xhortations/documents/hf_ben-xvi_exh_20070222_sacramentum-caritatis_en.html, (accessed on 21.03. 2007).
- Benedict XVI, *Deus Caritas Est*, 40 http://www.vatican.va/holy_father/benedict_xvi/encyclicals/documents/hf_ben-xvi_enc_20051225_deus-caritas-est_en.html (accessed on 26. 01. 2006).
- Corrigan, Kevin & Harrington, Michael, "Pseudo-Dionysius the Areopagite," *The Stanford Encyclopedia of Philosophy* (Fall 2004 ed.), Edward N. Zalta (ed.) URL=<http://plato.stanford.edu/archives/fall2004/entries/pseudo-dionysius-areopagite/> (accessed on 01.02.2006).
- Dionysius the Areopagite, Roger Pearse trans., *On Divine Names*, Caput V, section VIII. (Ipswich, UK: 2004) http://www.tertullian.org/fathers/areopagite_03_divine_names.htm#c3 (accessed on 20.02.2008).
- Gregory Nazianzen, *The Panegyric on St. Basil, Oration 43. 67* The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).

- Gregory Nyssa, *On the Faith*, The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- John Chrysostom, *Homilies on the Gospel of John* 48-50. Kevin Knight, *New Advent*, Church Fathers, <http://www.newadvent.org/fathers/240147.htm>, 2007 (accessed on 20. 02. 2008).
- John of Damascus, "Regarding the things said Concerning Christ," III.18, Philip Schaff (ed.) The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- John of Damascus, *Concerning the Deification of the Nature of our Lord's Flesh and of His Will*, III. 17 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- John Paul II, *Ecclesia de Eucharistia: Encyclical on Eucharist* no. 17, <http://www.vatican> (accessed 23. 04. 2003).
- LaFave, Sandra, *Notes on Aristotle's Metaphysics and Psychology*, http://instruct.westvalley.edu/lafave/Aristotle_de_anima.html (accessed on 09.02.2006).
- Patriarch Ignatius IV of Antioch, *A Theology of Creation*, Benedict Roffey trans., <http://www.stathanasius.org/teachings/patriarch1.html> (accessed on 05.05.2004).
- Schmemmann, Alexander, *For the Life of the World: Sacraments and Orthodoxy*, http://www.christianity-books.com/For_the_Life_of_the_World_Sacraments_and_Orthodoxy_0913836087.html (accessed on 05.05.2004).
- The Philosophy of Plotinus*, <http://radicalacademy.com/philplotinus.htm#knowledge> (accessed on 01.04.06).
- Theurgy, <http://www.kheper.net/topics/Neoplatonism/Iamblich-theurgy.htm> (accessed on 05.04.2006).
- Winters, Jonah, *Saying Nothing about No-Thing: Apophatic Theology in the Classical World*, <http://bahai-library.org/personal/jw/my.papers/apophatic.html> (accessed on 12.05.2003).

- Ambrose, *On the Holy Spirit* 1.3.41, The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Irenaeus, *Against Heresies*, ANF I, Book 5.1.1 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Irenaeus, *Against Heresies*, ANF I, Book 4.20.7 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, 2005).
- Origen, *De Principi* 3:6.1. Philip Schaff (ed.) The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Cyril of Jerusalem, *Procatechesis* 4:16 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Irenaeus, *Against Heresies*, V.6.1 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, 2005).
- Cyril of Jerusalem, *Procatechesis*, Lecture 16:3 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Irenaeus, *Against Heresies* III, 18.7. Roberts A., & Donaldson (eds.) *The Ante-Nicene Fathers* Vol. I, The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, 2005).
- Gregory Nazianzen, *Oration* 18.13, *Funeral Oration on His Father*, The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Cyril of Jerusalem, *Lecture On Chrism* 21.1 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Gregory Nazianzen, *Oration* 21.25 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).
- Gregory Nazianzen, *Theological Oration on the Holy Spirit* 31. 10 The AGES Digital Library Series, Christian Library Series (Albany: Heritage edition, CD-ROM, 2005).