

# Variation in copula choice among Romani-Spanish bilinguals in Mexico

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# Research questions

1. What happens when two languages in contact have different **conceptual representations** encoded by distinct **linguistic means**?
2. How does such a partial conceptual equivalence affect the **bilingual** speaker and eventually lead to **language change**?

# Theoretical background

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# Conceptual transfer

- When two languages in contact have **different** conceptual representations encoded by **distinct** linguistic means, **conceptual transfer** is likely to occur.

(Jarvis and Pavlenko 2008 for an overview)

1. L1 => L2
2. Dominant language => heritage/minority language

# Spanish copulas *ser* and *estar*

*Ahora ella es catolica.*

‘Now she is Catholic.’

*Ahora está enojado.*

‘Now he is mad.’

Inherent or essential	Accidental or circumstantial
Imperfective	Perfective
Permanent	Temporary
Defining, abstract and independent of immediate experience	Dependant on concrete and/or immediate experience
Not susceptible to change	Susceptible to change
Presented within a class frame of reference	Presented within an individual frame of reference
<i>ser</i>	<i>estar</i>

**Table 2.** Main variables for the distribution of *ser* and *estar*, in Silva-Corvalán (1986: 590) following Falk (1979) and Navas Ruiz (1963)

# English and Spanish

- L1 English learners of L2 Spanish **generalize *ser*** before acquiring *estar*. (e.g., Geeslin 2001)
- Heritage speakers of Spanish in the US **generalize *estar*** (Silva-Corvalán 1986) following a more general trend among Spanish monolinguals in the Americas. (e.g., Gutiérrez 1994, Ortiz-López 2000)



# Simplification of the minority language?

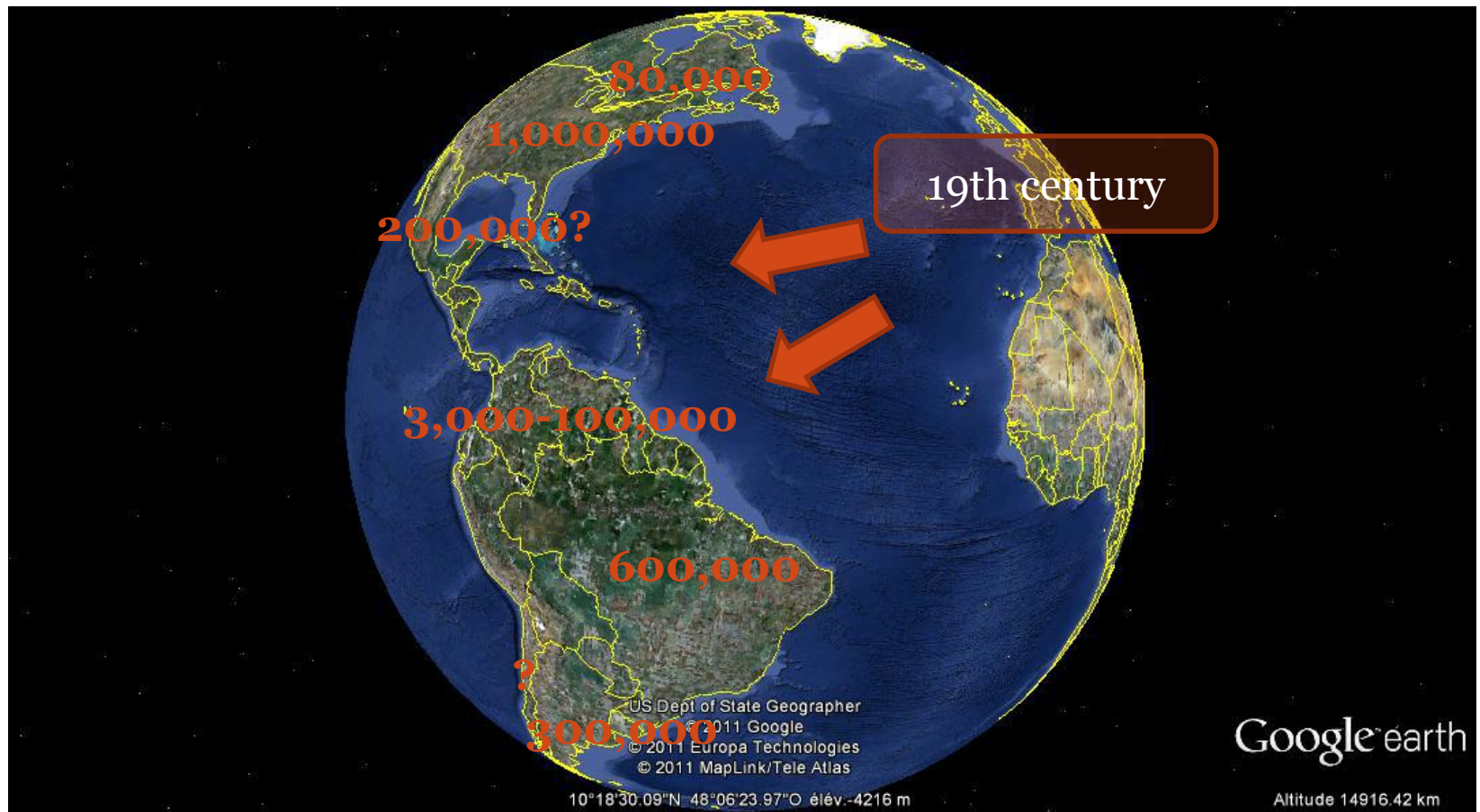
- However, using a large sample from the Iberian Peninsula, Geeslin & Guijarro-Fuentes (2008) showed that **bilingualism does not always lead to simplification**.
- Adamou (2013) demonstrated that **bilingualism may lead to complexification** of the L1 with data from Mexican Romani (Indic) in contact with Mexican Spanish (Romance).

# Background on Mexican Romani

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# Romani migration to the Americas



official documents (Pardo-Figueroa 2013, Sutre 2014)  
life stories (Acuña 2011, Adamou 2013)

# Romani copula choice

- (22) sar amende bi voj **si** terni  
like 1PL.LOC also 3SG.F.NOM **be.3SG** young  
SPANISH: Como nosotros, ella es bastante joven.  
'Like us, she is young.'

- (18) vo xuljariko **=lo**  
3SG.M.NOM angry **3SG.M**  
SPANISH: (Porque no le llamé antes y ahora) está enojado.  
'(Because I didn't call him and now) he is mad.'



Oaxaca, Mexico

Romani **copula**  
Spanish copula *ser*

Romani **clitics**  
Spanish copula *estar*

Adamou (2013)

# Romani clitics

- Subject clitics are **obsolescent** in Romani from Europe.
- When a form becomes marginal:
  - a) it can be lost
  - b) it can be kept as marginal garbage
  - c) it can be reused for something else**, ‘exaptation’ (Lass 1990).
- Whereas subject clitics were lost (a) or marginalized (b) in many European Romani dialects, in Romani from Latin America contact with Spanish allowed them to be ‘**recycled**’ (c).

# Goal of this study

1. To explore **variation** in Romani copula/clitic in Mexico.
2. To explore the **equivalence** between the Romani uses and the Spanish ones.
3. To test the **simplification** hypothesis in language contact (for the minority language).

# Method

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# Sample

- 60 Romani-Spanish bilinguals
- Age range 17-90 y.o ( $M = 37.08$ ;  $SD = 18.86$ )
- 35 Romani-dominant and 25 Spanish-dominant
- All participants had similar low education level and similar socioeconomic status.
- Locality: Rinconada, State of Veracruz, Mexico



Veracruz, Mexico

# Copula choice task

- Each participant responded individually to a copula choice task in **Spanish** (Geeslin & Guijarro-Fuentes 2008) followed by immediate translation of the target clauses in **Romani** (Adamou 2013).
- **28** target clauses

The University of Indiana  
Plymouth University  
2002

Name: \_\_\_\_\_

Region: \_\_\_\_\_

**Instrucciones:** Eres un estudiante en una universidad hispanohablante. Leerás descripciones de situaciones que pasaron entre tus amigos, Paula y Raúl. Ellos viven juntos pero no son novios. Lee cada escena y decide qué respuesta prefieres. Por favor, selecciona UNA opción.

1. Paula y Raúl van a un restaurante esta noche. Paula habla desde su habitación mientras se viste y hace los planes con Raúl, quien está en la sala. Cuando sale de la habitación le pregunta a Raúl:

Paula: ¿Quieres que vayamos en mi coche?

A. Raúl: ¡Ay! ¡Qué bonita estás!                    \_\_\_ Prefiero la frase A.

B. Raúl: ¡Ay! ¡Qué bonita eres!                    \_\_\_ Prefiero la frase B.

\_\_\_ Prefiero A y B.

2. Paula le agradece el cumplido y le pregunta si viene su amigo Alejandro al restaurante. Paula quiere discutir algo sobre la clase de matemáticas. Raúl le dice que Alejandro no vendrá y Paula quiere saber por qué:

Paula: ¿Por qué no viene Alejandro?

A. Raúl: Porque no le llamé antes y ahora está enojado.                    \_\_\_ Prefiero la frase A.

B. Raúl: Porque no le llamé antes y ahora es enojado.                    \_\_\_ Prefiero la frase B.

\_\_\_ Prefiero A y B.

# Coding and analysis

1. **Extra-linguistic variables:** age, gender
  2. **Linguistic variables:**
    - copula choice for Mexican Romani
    - copula choice for Spanish
    - clause type
    - predicate type
    - referent
    - experience with referent
    - change
    - adjective class
- A **mixed-effects logistic regression**, with “Mexican Romani copula” as response variable and “participant” and “experimental item” as random effects.

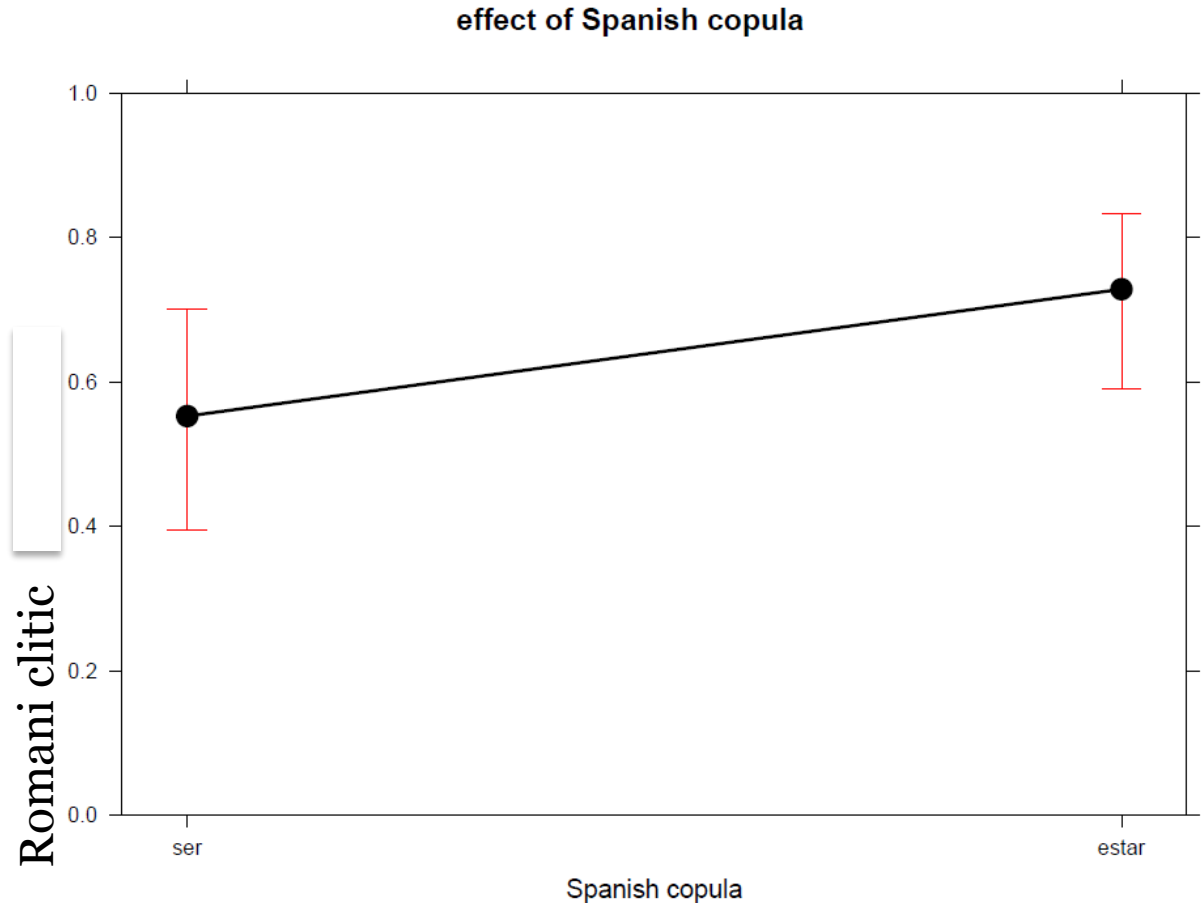


# Results

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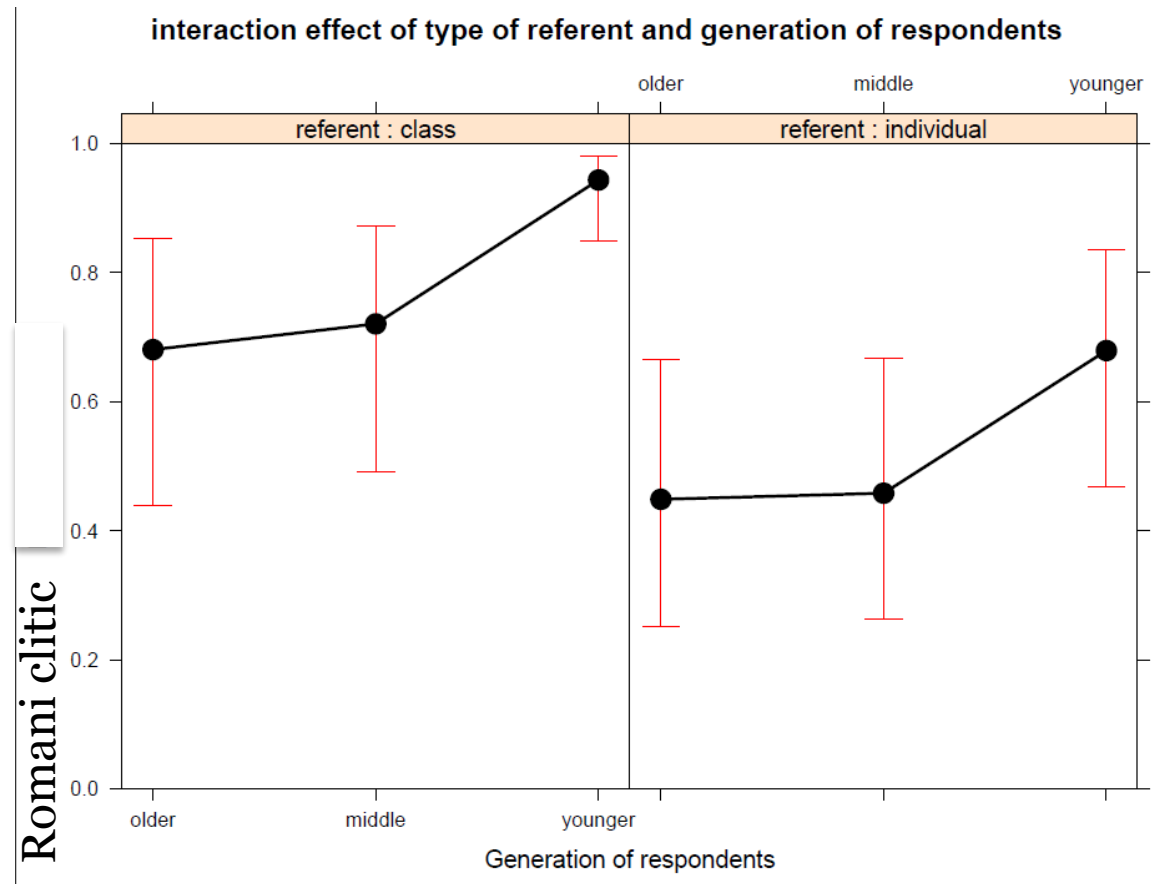
# Spanish copula variant (*ser* or *estar*)

Sentences with *estar* are significantly more frequently translated in Romani using the clitics, but those with *ser* correspond to both the Romani copula and the clitics.



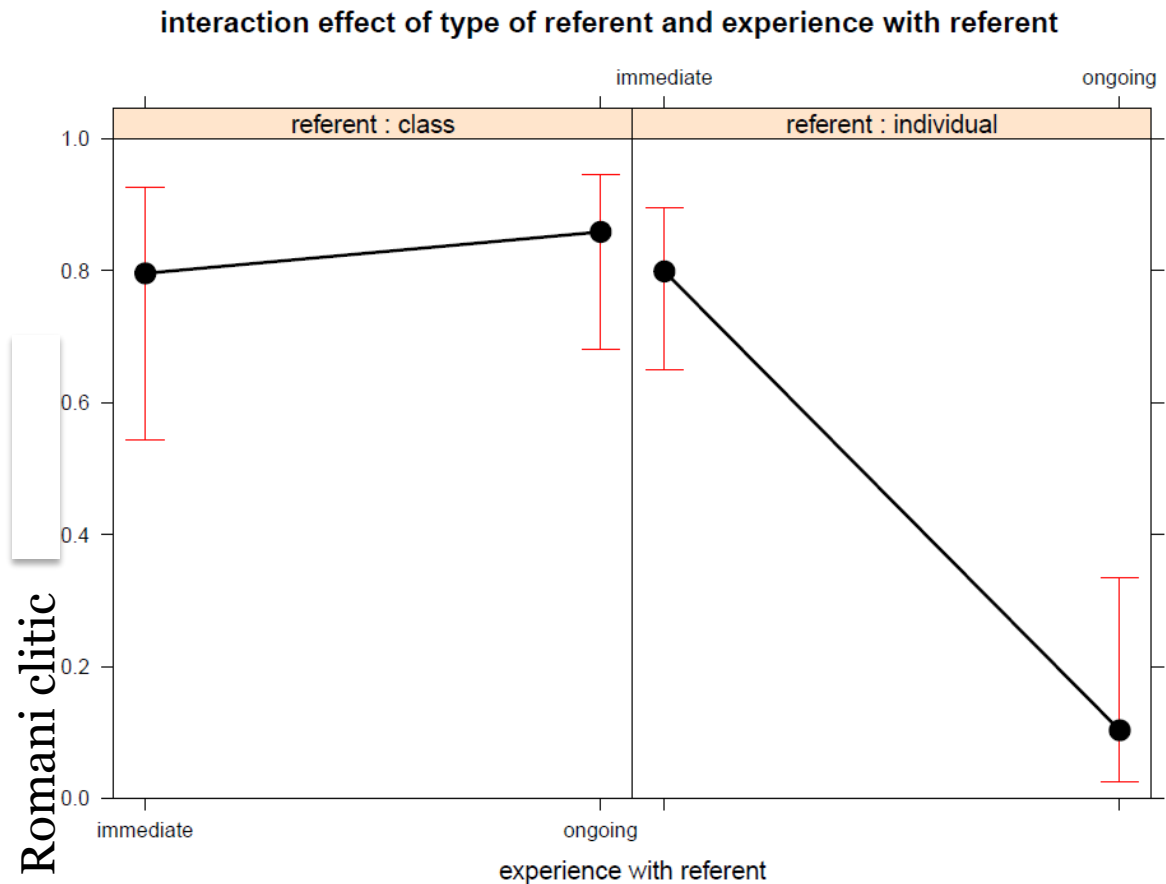
# Interaction between **generation** and **referent**

The **youngest** cohort of participants tends to **prefer** the **clitic** significantly more frequently than the other two generations, and this preference is even more outspoken for class referents.



# Interaction between referent and experience with the referent

The main linguistic predictor for the use of the Romani clitics is **immediate experience** with the referent for individual or class, but ongoing experience only for class.



# Discussion

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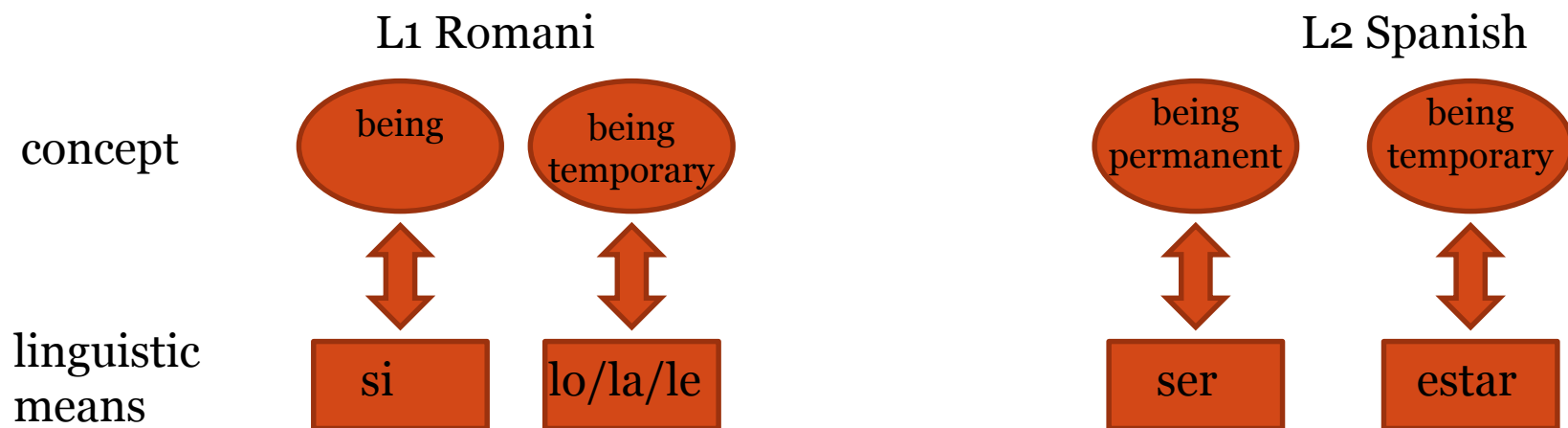
# Stage 1

- The equivalence between the Romani copula *si* and the two Spanish copulas may indicate that at first the Romani speakers used the **Romani copula** for both Spanish contexts.



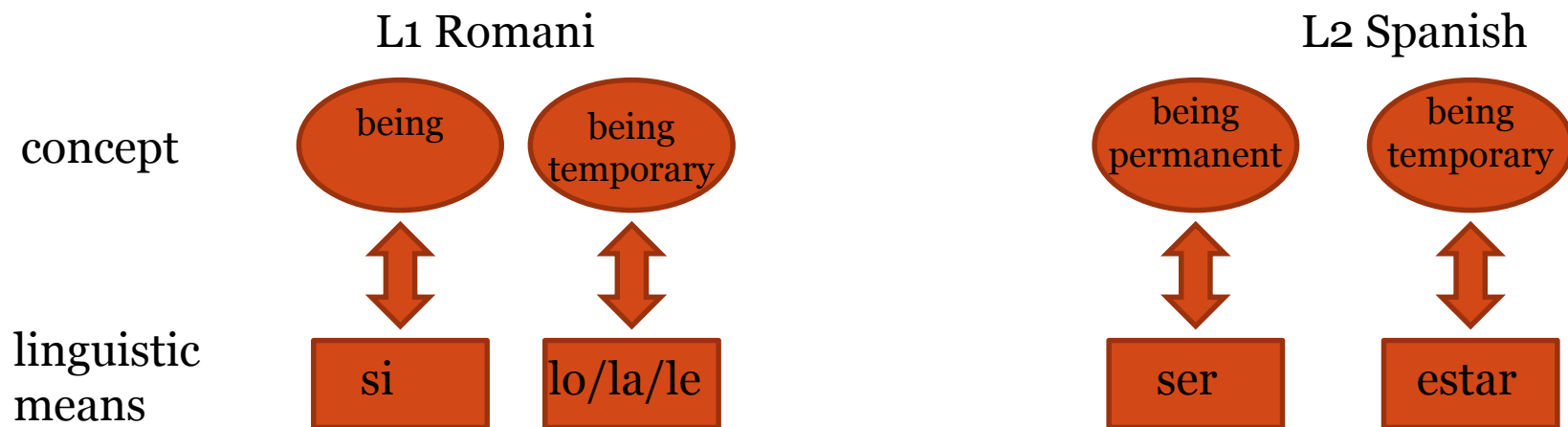
## Stage 2: complexification

- The equivalence between the Romani clitics and the Spanish *estar* shows that at some second stage they modeled Romani under the influence of Spanish by *replicating *estar**.



## Stage 3: simplification

- **Simplification of alternatives is ongoing in Romani from Mexico, in particular among the younger, Spanish-dominant generation, with the expansion of the clitics.**





# Complexification vs. simplification

- This means that both **simplification** and **complexification** occur in language contact, in a heritage language.
- **Complexification** in the heritage language appears to have taken place among **balanced bilinguals**, whereas **simplification** is taking place among **Spanish-dominant bilinguals**.
- Comparison with a Mexican Spanish monolingual control group in progress.

# References

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Henri Rousseau, *The Sleeping Gypsy*, 1897

MoMA, New York



# Thank you!

A special thank-you to the speakers of the Veracruz community who participated in this study.